

INDIA^{*}_{*}

REDEEMING STAR

OF THE

AQUARIAN AGE



PHYRÚZ CANTEENWALA

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INDIA ★
REDEEMING STAR
OF THE
AQUARIAN AGE

PREDESTINATION

IS WAR PREDETERMINED?

THE AQUARIAN AGE

THE REPUBLIC DAY HOROSCOPE OF INDIA—

revealing the Aquarian order of Democracy which the country is destined to enter upon and also the prospect of a glorious future, particularly in terms of a singularly inspiring contribution to peace, reconstruction and the spiritual regeneration of the world

HOROSCOPES OF CELEBRITIES

BY PHYRUZ CANTEENWALA

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And finally, I cannot but express gratitude to my well wisher, Mr Chandrakant Jamnadas Shah. My debt to him is too deep for words. And it had perhaps better remain a cherished secret

PHYRUZ CANTEENWALA

To the Revered Memory
of the
Maharishis of Aryavarta

READERS are requested to bear in mind the author's assertion that the planets, Sun, Moon etc. just reveal what actually is, without influencing events in any way. If his words or expressions appear anywhere to clash with this very important truth, they should be interpreted figuratively or otherwise and not literally.

The author is indebted to Julia A. Wagner, Managing Editor, HOROSCOPE, Dell Publishing Co , Inc , 750 Third Avenue, New York 17, N. Y., for President Kennedy's birth data on which this forecast is based. He cannot thank her enough for her prompt assistance.

HOMAGE TO RISHIS

IT IS the sacred mission of Astrology to reveal, through the truth of predestination, the secrets underlying the reality of existence and thus enable mankind to become conscious of the significance hidden in the very essence of the so-called creation

TO PEER INTO THE UNSEEN is the prerequisite gift by virtue of which alone can one be inspired to perceive independently the esoteric truths of Astrology. It is because of this native talent rarely bestowed on human beings that amongst the ancients some refrained in their lifetime from divulging their personal experience to others lest their uncommon gift of perception relating to Astrology should expose them to the derision and scorn of sceptics, so some, with a view to perpetuating the science, exercised great caution in transmitting secretly their profound knowledge of Astrology to a favoured few whose ability to grasp its rudiments was beyond doubt

The hoary Rishis of Aryavarta, when handing down the timeless Shastras, were aware of the possible future of the tradition which they confided to the intelligence and virtue of posterity. Even though lacking the necessary power to grasp rightly the esoteric truths enshrined in the Shastras, the succeeding generations devoutly abstained from distorting their original contents in any way and considered even the slightest censure on them as sacrilege. This sense of regard and devotion was in accordance with the expectations of the Hindu initiates of yore.

The occult doctrines pertaining to the Nirayana system of Astrology from the earliest ages have thus been transmitted by the sages of India, and the abstruse principles enunciated in them are brought today into the Uranian light of the modern Aquarian spirit of scientific inquiry.

The fundamental truths of this system have, from ancient times, spread to distant parts of the world. Even the hard-headed materialistic West has been bewitched by the irresistible fascination of Astrology—the Nirayana system in particular. Today there is a vigorous efflorescence of research in Europe and America. There are savants abroad who are no whit behind their Oriental counterparts in their belief of the fundamental truths of Astrology. And they are ceaselessly endeavouring to propagate them with missionary zeal.

The ancients, who faithfully and robustly pursued the science and toiled during their lifetime to give to the

world the wonderful wealth of their knowledge, have thus, in no small measure, been vindicated. The Astrologer is no longer an object of ridicule or the butt of sophisticated contempt. He is not clubbed indiscriminately, as was done not so long ago, with the sorcerers, medicine men and suchlike quacks.

He has no need to apologise for himself; he can always hold his head high, and the world at large has never shrunk so far from doing him honour for his supernatural knowledge, esoteric powers, the eerie gift of reading the scroll of the future. The pursuit of his vocation in a spirit of probity cannot fail to bring him public esteem as a seer, as the votary of a living branch of knowledge that has come down to humanity from time immemorial. Is not Astrology thus a vital science, to whose final flowering every age and every clime needs must make its own contribution ?

PREFACE

STAR-GAZERS are we all, one way or another. The Astronomer searches the spangled expanse of the Heavens through marvellous tubes to pluck new mysteries from its infinite depths. The Astrologer, on his part, surveys the planets in their starry pilgrimage, charts their respective stations in the horoscope and then projects his vision into the future to lay bare secrets hidden from the uninitiated layman's eye.

The Poet's gaze too is lifted to the bejewelled skies—but to him they spell inspiration for a deathless lay. To the Lover, the twinkling orbs in the dark mantle of night are a spur to passion—and not infrequently balm to the soul's torment. One way or another, I repeat, star-gazing is our common weakness, our common delight, our common pursuit.

My own traffic with the stars, however, is like that of Astrologers who firmly believe that the winking

spheres that dot the night, the unwinking planets, the Sun, the Moon and the imaginary Dragon's Head and Dragon's Tail reveal one's whole past, present and future. They are the very instrument of an ancient and honourable calling.

Astrology, I solemnly avow, is a Science, modern scepticism even in certain high quarters notwithstanding. Therefore, as an ardent exponent, my inner urge has been to dedicate myself to the great science of the stars with sincerity and love.

Journals dealing with Astrology and other allied sciences are not uncommon either in this country or abroad. The only justification I claim for this new publication—very modestly presented—is that it is yet another attempt to champion the cause of the Astrologer, to support his brave stand, to establish beyond a shadow of doubt his innate convictions which may seem arrogant and pretentious to the ignorant and, above all, to revive faith in the esoteric lore of the sages of India.

It is not my object to expound new doctrines, but rather to foster a certain re-orientation of outlook by bringing the time-honoured principles enunciated by the Hindu initiates of the Nirayana system of Astrology into the broad light of the modern spirit of scientific inquiry. For example, the discovery of Uranus, Neptune and Pluto has opened up new vistas of investigation with tempting prospects of an enrichment, through higher revelation, of

the science of Astrology, whose scope is as wide as it is breath-taking.

Besides initiating the common man into this lore of the stars through words deliberately free from ambiguity, this book is humbly designed to make pundits and lay believers sit up and re-think with me the fundamental truths of Astrology from a new angle. For, I stand apart and, maybe, embarrassingly apart from the multitude of established stalwarts in the field of Astrology, when I explain how stars reveal what actually is, without influencing events in any way, how different the basic truths (and hence the conclusions) can be in astrological reckoning, how sceptics cannot but be sceptics and also how fallacious the concepts of God are in erudite quarters.

Since unshakable belief in the truth of my assertions, based on unassailable scientific factors, has made me fearless, I venture to present to the world this re-orientation of vital concepts.

In the first part, besides expounding the basic truths of Astrology, I have tried to give a clear picture of the Aquarian Age.

In the second part, I have delineated the radical chart, lunar chart, solar chart and the ninth division chart of the Indian Republic. I have described in detail the radical aspects of the planets, Sun, Moon, lunar nodes, ascendant and zenith which are strictly based on the

Nirayana (Indian) system of Astrology. Particularly, while analysing the horoscope of the Indian Republic, the aspects which indicate India's contributions to universal prosperity, peace and security and her inspiring leadership in political and spiritual fields are interpreted on such lines that the reader must acknowledge the accuracy of the science and its immense potentialities.

In the third part, I have interpreted the Nirayana horoscopes of President Rajendra Prasad, President John F. Kennedy, Prime Minister Jawaharlal Nehru, Mr. Jayaprakash Narayan, Mr. C. Rajagopalachari, Mr. J. R. D. Tata, Mr. Morarji Desai and Mr. S. K. Patil.

In the fourth part, I have explained the Nirayana system, Navamsha, the Vimshottari Dasha and aspects at length.

I have boundless faith in the celestial lamps that God has lit in the immensity of the Heavens. With my gaze intently fixed on these fascinating symbols of the Great Unalterable Will, I hope to meet the challenge of the future.

Phyruz Canteenwala

E 26, Jer Baug
Byculla, Bombay 27

Part I

PREDESTINATION

DO STARS reveal and also influence life? Is free will a fact? What is the power of prayer? Can human destiny be changed?

One's ignorance of preternatural causes rules out altogether one's competence to disbelieve since Astrology reveals that such causes do exist. Reason which is limited cannot form any conception that is commensurate with the truth of predestination interminably penetrating the essence of the whole universe, the certainty of which ordinary men believe in, but the manner of which they cannot understand. This common weakness, arising from lack of perception, is dependent on the hidden truth of predestination. Revealing instruments of this truth are the stars that serve as interpreters of material and spiritual existence as also of individual instinct, thought, will, action and achievement blindly presumed by many to be human prerogatives.

INSTINCT

What is instinct and whence it emerges ? What is the truth underlying the reality of its non-phenomenal existence ? And why at all should it be that, at a certain time, a particular instinct comes to the fore spontaneously and without effort ?

The common view may well be that instinct is an unconscious, involuntary and apparently unreasoning impulse, that is, a reality which cannot be grasped but is spontaneously revealed by some cause, direct and absolute. The recondite cause of this fact of a preternatural order, however, can be ascertained through Astrology.

The zodiacal constellations, the planets and the lunar nodes reveal certain instincts. The most conspicuous instinct pertaining to each of the signs, planets and the lunar nodes is indicated here :

Aries symbolises dominance; Taurus, conservatism; Gemini, intellect; Cancer, vividness; Leo, nobility; Virgo, criticism; Libra, justice; Scorpio, militancy; Sagittarius, divinity; Capricorn, materialism; Aquarius, truth; while Pisces betokens humanitarianism.

The Sun signifies dynamism; the Moon, imagination; Mercury, eloquence; Venus, peace; Mars, violence; Jupiter, spiritualism; Saturn, politics; Uranus, democracy; Neptune, subtlety; and Pluto, authority.

The lunar nodes, Rahu and Ketu, are noted for penetration.

FREE WILL

Life on this terrestrial plane has a certain duration. Vicissitudes of life are wrought by circumstances beyond human control. Experience tells one that an individual born with a fortunate horoscope leads a comfortable and happy life, irrespective of his choice, whereas one with an unlucky horoscope suffers against his will. Besides, one born blind, dumb or deaf is tossed in the maelstrom of circumstantial cycles contrary to his heart's desires.

When the planets governing the third mental house of a nativity are ominous of heavy affliction, the native is ill-natured, ill-mannered, illiterate, ill-treated and ill-fated even in other spheres of life. Like a piece of flotsam and jetsam, he drifts on the high seas of life aimlessly because of the limited reach of his mental power. Such a person, like all others, is born and not made.

Moreover, one born totally mad does not get an inkling of the purpose of his own ego. He is devoid of the opportunity to improve his lot by knowing the cause of his plight which, as many are prone to believe, comes as nemesis for his misdeeds during his previous existence. Therefore, in the latter case, life, bereft of any understanding, unequivocally proves that individual instinct, on which the structure of thought, will, action and achievement is based, is subject to circumstances, fortunate or not, brought about by an irrevocable decree of fate.

Such a phenomenon serves as a challenge to the traditional belief in the philosophy of Karma, which presupposes a chain of causation running through a beginningless cycle of existences. Without even an iota of doubt, it is quite obvious that, owing to the adverse planetary aspects of which the layman is unaware, his thoughts never rise above the natural phenomena of perception with the result that he falls short of the necessary capacity to comprehend the rudiments of Astrology dealing principally with preternatural causes of existence. It is because of this astral truth glaringly patent in him that he attunes his genius to the peculiar attitude of carnally bounded reason. He can neither discover independently the things beyond the province of ordinary vision nor apprehend the immanifest immaterial substances which are difficult to reconcile with manifest natural elements. As the character of his soul is thus predetermined, what control can he himself exercise over his volition? Hence no proof will be more convincing than the fact that, since the layman virtually fails to exercise his choice to grasp the elementary principles of Astrology, even when independently sought through his inherent volition, the concept of man's power to regulate and direct his will—conventionally taken to be absolute—so as to achieve his desired end is therefore nothing but an illusion.

Nevertheless the layman is at times under the notion that he himself is the architect of his destiny, little realizing that the true reason for his pre-planned success, if any, has its roots in those foreordained invisible aspects

of stars etc. that promise harmony between his will and end. His attempt to take credit for the power that coincidentally rewards him with success is no less pathetic than that of a dog which, strutting proudly under the running cart, imagines that it is driving the vehicle, or the fly, resting excitedly on the galloping horse, thinks that it is spurring the animal on. How significant that the man, dog and fly should be born with identical illusions.

THE SCEPTIC—AN OBJECT OF PITY

The sceptic, however, indulges in arrogant outbursts belittling and even profaning the venerable science of Astrology without assigning any cogent reason; and he not infrequently criticises Astrologers for their shortcomings arising from circumstantial factors. Not content with this, he also dares to dub Astrology as a mere superstition. In doing so, he makes a vain attempt to cover his preordained astrological misgivings by his cynical asperity not to confess his inability for understanding recondite astral truths springing from those lofty views which soar beyond the details of tangible forms and common events. Just as he is condemned to the pre-designed narrow groove of a particular type of rationalistic bias that prevents him from finding the horizon that sets the bounds between light and darkness, so is he subject to his confounding and audacious propensity for extending his inquiries beyond the scope of his own intelligence.

Therefore the truth of the sceptic's blind spot is self-evident whenever he attacks Astrologers, nay even the

astrological science itself, blissfully ignorant of the fact that none can ever shake the Akshaya Vat (indestructible tree) of Astrology whose roots derive their nourishment from the enlightening soil of the esoteric wisdom of every age. Since this foible, so characteristic of the Pyrrhonist, is foreordained, I, following the earliest cultural traditions of India, cannot but pity him for his natural failing aggravated by rabid scepticism against the astrological world.

GOD AND CREATION

Man, a manifestation of the rational order, is apt to inquire about the creator of the established pattern of fate. Popular belief is that it is God that is the true creator. Then what and where is God ? To this query my humble reply would be :

God is that irrevocable truth of predestination which is organically at one with the vital virtue that *determines the very essence (non-phenomenal) underlying the apparently distinct cause and effect, the essentials of the so-called Creation (phenomenal).*

The profound significance of this aphorism lies in the astrological fact that the material and immaterial realities of the universe (effect) are in no way independent of the irrevocable truth of predestination (cause) and, so, cause and effect, believed to be the necessities of Creation, though apparently separate, are actually identical. Thus it is obvious that the essence of manifest and immanifest realities

is universally at one with the said truth. Is not then God essentially one Organic Whole, the universe itself composed of a fixed order of non-phenomenal and phenomenal worlds and not a separate entity symbolic of a creator? Since the order of existence in a certain respect and at a particular time and place of every non-phenomenal and phenomenal reality is thus predetermined, not created, as the uninitiated layman ordinarily believes, is not the natural concept of creation and operation of the entire universe as also of the influence upon human destiny of any heavenly body or prayer, talisman or the like just an illusion? So, wherever a human being may be, whether on this planet, on some other planet or anywhere else in the universe, he is subject to the truth of predestination.

In spite of this, should any doubting Thomas come out with his usual question as to what this truth really is and where on earth it can be found, the reply cannot be other than the one to be given to a human being who wants to know what a human being is like.

IS WAR PREDETERMINED?

EVER since the dawn of the human era, conflict between man and man has been continual. It is by the working of the inventive human mind that primitive methods of physical force and types of defensive and offensive weapons of war have given way, with the march of time, to more dreadful modern devices of destruction. This persistent human trend of Martian adventure has culminated in the most destructive invention of the day, the hydrogen bomb, materially so potent among the annihilating elements hitherto known that all traces of existence can be effaced from the face of the earth in no time.

In the wake of such a terrific invention, it is but natural that the world should be anxious to know whether,

in the name of peace, war might be inevitable. Ordinarily the cause of hostility between nations is attributed to human selfishness, fear, and belief in different conflicting political ideologies associated with material power. Since the dawn of civilization, mankind has been struggling consciously and resolutely to check war and bring stable peace, security and prosperity to the world, but so far in vain.

Therefore, it goes without saying that, though fully aware of the contributing factors mankind yet succumbs to war. When even the moral influence of the prophets of the past has failed, can the diplomacy of the politicians of the day ever succeed in averting war? The key to the source of all natural causations lies in Astrology, the only science that can rightly reveal the preternatural order inherent in all existence.

MARS — THE CHIEF SIGNIFICATOR OF WAR

Astrologically, Mars, mostly associated with the fiery elements of this world, is the planet which is symbolic of passion, will and action. And whenever it is in extremely bad aspects with other planets, it betokens war. The unavoidable emergence of the Second World War may be cited as an instance. According to the Nirayana system of Astrology, on September 2, 1939, the approximate longitude of Mars was 1 degree 30 minutes in Capricorn, of retrograde Saturn 8 degrees in Aries, of Cauda 9 degrees in Aries, of Caput 9 degrees in Libra, of Pluto 9 degrees in Cancer, of Venus and Sun 16 degrees in Leo, and the Moon was roughly on the first degree in Aries.

From this the astrological world could have easily found that Mars (exalted by Navamsha) was in square with Saturn, Caput, Cauda and Moon, in opposition to Pluto and in sesquiquadrate with Venus and Sun. Mars was thus in septangular malefic aspect on that fateful day. Besides, the planetary positions at the time of the First World War and the Korean War could clearly denote that it is the pugnacious passions revealed by Mars that cause wars, global or smaller, their havoc depending on the intensity of the aspects of Mars with the other planets.

TRUTH,—ITS ECLIPSE PREORDAINED

When the Martian passions of mankind are so destined as to eclipse collectively truth in favour of war, then how can the spiritual influence of a few persons ensure peace on earth? Hence the inevitable human failure in striving to establish durable peace.

No wonder, then, that the evolution of the hydrogen bomb and the I.C.B.M. could not be checked by peace lovers since it had been ordained beforehand that science must lead human adventure in the direction of man's insatiable desire for pelf and power. Therefore, as to the how, when, where and why of the complicated course of man's selfish adventures, I would request all to ask the stars and, I dare say, ask none else because none else can answer.

Does it necessarily follow, then, that man is eternally condemned to sanguinary wars and miseries? The stars,

I feel, say: 'No'. It is the beginning of the end of the worst materialistic phase of war that has now been reached. This will gradually pass away, ushering in its wake an era of self-realisation through the peaceful elimination of conflicts in contrast to the present history of man's inherent selfishness and rationalism which are also the history of war, one way or another. This will be followed by human uplift, presenting characteristically the blazing core of the Aquarian Age.

THE AQUARIAN AGE

ASTROLOGICALLY, the zodiacal sign Aquarius glories in its main attributes of altruism, universalism, originality, liberty, independence, freedom, self-respect, unity, self-reliance, inventiveness, science, morality, humanity, truth and mastery of the mind over matter. Airy and fixed by nature and symbolised by the Water-Bearer, this sign is ruled chiefly by Uranus.

Uranus (Herschel, Indra, Prajapati), the biggest of the known airy planets, explains the inspired inclination of searching souls to lift their imagination to a rare elevated plane of thought for probing the universe beyond the common man's ken. This truth is completely borne out by the fact that science has made Uranian strides towards human progress, and remarkable inventions pertaining to the ethereal world have seen the light of day.

Uranus will contribute greatly to enrichment of the science of the stars by extending the dimensions of perception to a considerable degree. Those interested in Astrology stand to benefit particularly in that they will be able to draw unusual inspiration from the yet-unperceived media of superior revelation belonging to preternatural phenomena. The Uranian light will enable the astrological world to re-investigate its uncertain beliefs about the fundamental principles of the science from a preternatural plane. It is the Uranian truth that will serve universally to explode the deep-rooted, popular concept that the heavenly orbs in all probability influence life — a concept due simply to the natural phenomena open to a limited scope of perception.

Uranus, lord of Aquarius, represents the common people. With the dawn of the Aquarian Age — approximately in the seventeenth century — which will prevail on our planet for about two thousand years, the human mind is being progressively emancipated from all servile thoughts and elevated to independent scientific investigation of its beliefs. The common people of the world are being so inspired with the dynamic urge for self-perfection that they cannot but challenge all inhuman ways of existence, born of racial segregation and differences of religion, caste, custom, ideology and ism bordering on hatred or violence. Is it therefore surprising that the common people, in the Uranian spirit of the times, forge a Himalayan front against continuation of the systems of certain governments established on sheer violence of thought and action ?

FATE OF COMMUNISM

In this connection it is worth mentioning here that when astrologically the whole world is destined to embrace the Uranian concept of the Aquarian order of democracy based upon real liberty, how then, under the present doctrine of Communism professing to be truly democratic, can this vital principle of democracy continue to be twisted and observed in the breach by means of sheer regimentation of thought, expression and deed resulting from violent revolution? Obviously it goes without saying that it is the Uranian awakening of the common people that will, in the coming years, not only destroy the 'Iron Curtain' but also re-orientate the Communist mind universally in respect of the existing mode of practising Communism thus ushering in a new era of discretionary freedom and real democracy.

MANKIND — INSTRUMENT OF TRUTH

Will the spirit of truth pervade human instinct, thought, will, action and achievement in the Aquarian Epoch? SPIRIT, hitherto on the defensive, will, in the coming years, adopt a strong, positive line in ITS war against MATTER. As a result of this war of all wars, MATTER will inevitably have to hang out the white flag and so acquiesce in a compromise as to bring about glorious harmony between the material and the spiritual experiences of life. It will be incumbent on every nation to cast its lot in favour of a world government standing

on moral security and peace by making a virtue of necessity in standing for truth and then ultimately accepting it. Through the individual Uranian understanding of life's purpose, its vital needs and its true happiness is mankind destined, with the onward march of the Aquarian Age, to become conscious of the organic unity, containing a nucleus of Uranian truth, that is indispensable to the promotion of lasting harmony and peace.

When certain world powers are ordained to cherish the view that, in solving grave issues that threaten them with insecurity, the ultimate use of force is absolutely necessary, laymen, politicians and even Shastris will no doubt be tempted to scoff at the idea of mankind acting as the instrument of truth. However, those who have gone into the minute recesses of the astral science cannot but fall in with the above sentiment that Uranian awareness and Uranian awareness alone will remove the causes of fear, insecurity, hostility and war. In the next decade, Uranus will accelerate the pace of nations heading towards the realisation of their dream of the Aquarian order of a world government. Under such a world order, the milk of human kindness will flow in every vein, and all questions arising between nations will be so decided from moral and cultural planes as to help mankind assert itself.

True, individual efforts of high-souled prophets of the past in their sublime mission to deliver mankind from the welter of wickedness have failed. The collective Uranian urge of freedom-loving nations is, however, so

destined to electrify the world spiritually as to redeem mankind effectively from the slough of selfishness, fear and hatred. This urge is inwrought in the womb of the current Aquarian Age, in which era of truth the concept of human perfection through conquest of the self will dawn upon the world.



Part II

Thursday, January 26, 1950

10-18 A.M. Standard Time

New Delhi

Lat. 28N39 Long. 77E13

9-57 A.M. Local Mean Time

4-49 A.M. Greenwich Mean Time

18 Hrs. 16 Mins. 19 Secs. Sidereal Time

Ayanamsha : 23 Degs. 9 Mins. 34 Secs.

Tithi : Ashthami (Shuklapaksha)

Yoga : Shubha

Rashi : Mesha

Nakshatra : Ashvini

Vimshottari Dasha : Ketu 4 Months 21 Days

18 Hours Balance At Birth

MAHADASHAS :

	Years	Months	Days
Ketu	0	4	22
Venus	20	0	0
	20	4	22
Sun	6	0	0
	26	4	22
Moon	10	0	0
	36	4	22
Mars	7	0	0
	43	4	22
Rahu	18	0	0
	61	4	22
Jupiter	16	0	0
	77	4	22
Saturn	19	0	0
	96	4	22
Mercury	17	0	0
	113	4	22

Balance of Antardashas in Mahadasha of Venus

VENUS

	Years	Months	Days
	10	6	22
Jupiter	2	8	0
	13	2	22
Saturn	3	2	0
	16	4	22
Mercury	2	10	0
	19	2	22
Ketu	1	2	0
	20	4	22

HOROSCOPE OF THE INDIAN REPUBLIC

THE REPUBLIC of India was born on Thursday, January 26, 1950 at 10-18 A.M.(Standard Time) at New Delhi.

With the birth of India as a Sovereign Democratic Republic, the revival of the people's unlimited faith in the strength of their fervent hope to be free to lead and enjoy their chosen course of life has miraculously synchronized with Pisces, the only zodiacal constellation ever to harmonize with India's pristine heritage. This sign happens to be materially as well as spiritually rising in the Republic Day horoscope of India. A unique and remarkable coincidence indeed.

PISCEAN HERITAGE

In the Indian Republic's radical chart, Pisces, the ascendant, is extremely revealing of Mother India's eternal legacy of divine gifts, virtues and cultural traditions for the world to share. It is Pisces that is truly indicative of the nascent sublime influence of her moral excellence and the spiritual glory of her soul kindled with philanthropy, altruism and selfless sacrifice. Inspired with such Piscean instincts, she has been striving confidently to remove obsessions of fear, insecurity and war. India is destined successfully to promote the cause of world peace as the Republic Day horoscope undoubtedly reveals the prospect of a glorious future, particularly in terms of a singularly inspiring contribution to peace, reconstruction and spiritual regeneration of the world.

Since the days of yore, mahatmas, seers, martyrs, recluses, ascetics and saints, believing in the ultimate redemption of the soul through ascendancy of the mind over matter; thinkers, philosophers, moralists and detached minds, ardently engrossed in the karmik investigation of the ultimate reality or of the general principles of knowledge or existence; dreamers, visionaries, poets, artists, musicians, scientists, healers, peace-makers, humanists and persons with theistic, atheistic, and even fatalistic dogmas, individually enriching the world with a variety of natural gifts; theosophists, clairvoyants, hypnotists and magicians, overwhelming us with wonder by their uncommon and intuitive powers; imaginative, mystic and psychic minds, probing into

life's secrets; ancient Rishis whose invaluable bequest of the sacred Vedas, Upanishads, Ramayana, Mahabharat, Bhagwat Gita, etc. is acknowledged with great admiration even by the rationalistic West; and above all, the hoary Maharishis of Aryavarta, immortalised by their revelation of the profound and transcendent knowledge of the truth of predestination—these and countless other distinguished souls that Mother India has been blessed with in almost every sphere of philosophy or life ever owe their glory to the eternal canopy of Pisces, the watery, mutable constellation symbolised by the Fishes and ruled by Jupiter and Neptune.

JUPITER

Jupiter (Guru, Brhaspati), the biggest of the planets of the Solar System, symbolises the spiritual world.

Humanity, benignity, inner happiness, tolerance, excellence and joy are the salient attributes of this planet which serves as the index of one's spiritual destiny. During man's sublunar existence, while Saturn betokens mundane aspirations and pleasures, Jupiter reveals his experiences of spiritual sublimity and divine perfection.

Jupiter also indicates the life hereafter since it stands for that aspect of life which is eternal, that is, the soul.

At the time of man's death his body begins to dissolve into earthly elements (indicated by Saturn) while the soul (symbolised by Jupiter) is separated

from the material form and is presumed to enter through transmigration some new incarnate form on earth. There are indisputable facts which corroborate the truth of the rebirth of human beings. But the intervening period, if any, taken by the soul to pass, as is usually believed, from one body into another, is a never-yet-fathomed mystery of fate.

However, as the Aquarian Age of man's realisation of Truth has begun to manifest itself, it would be no exaggeration to say that, in times to come, advanced Astrology will shed Uranian light upon this mystery.

NEPTUNE

Neptune (Varuna), on the other hand, is mainly linked with the sea, mind, sleep and the unconscious and also with the *media* that communicate dreams, hunches, visions and spiritualistic manifestations as presented through a seance. So potent is this planet that Mercury would take years and years to perform what Neptune can achieve in a minute. No doubt Mercury reflects the intellect, but it is Neptune alone that reveals magnetic, elusive, subtle, intuitive, psychic, clairvoyant and mesmeric powers of perception. To peer into the unseen is Neptune's most extraordinary gift. Evangelists, Shastris, poets, fiction writers, mythologists, musicians, seers and astrologers, including those possessing *supernatural powers*, derive inspiration from this planet in their individual spheres of life. Belonging to Pisces, the sign of humanitarianism, Neptune is the fountain of rare inspiration to high-souled prophets gifted with *transcendental qualities*.

CAPUT AND CAUDA

Jupiter and Neptune are no doubt the natural lords of the ascendant Pisces. But Caput, by its position in Pisces, also rules the ascendant.

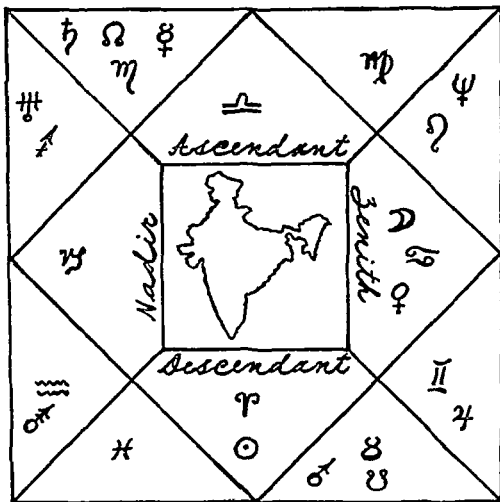
The two points, at which the Moon's orbit intersects the plane of the ecliptic, are called the lunar nodes. The northern node is known as Rahu (Caput) and the Southern, Ketu (Cauda). Owing to the orbital, progressive motions of the Sun and Moon, the nodes are supposed to move backwards, that is, they are always taken to have a retrograde motion.

From ancient times, the ascending node has been identified with the Dragon's Head and the descending node with the Dragon's Tail. Our planet is presumed to be caught in the envenomed fold of the mythical monster without the trunk. This is why Rahu and Ketu are popularly believed to be detrimental.

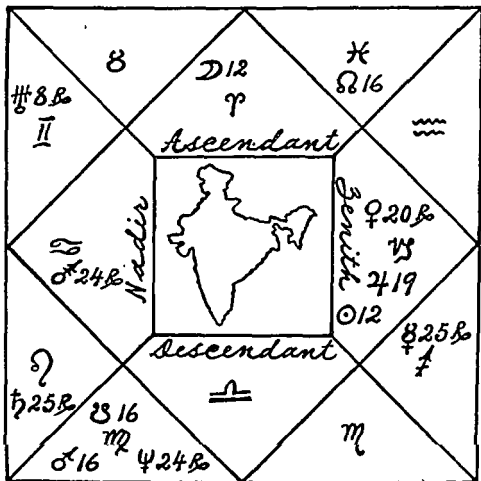
In Astrology, Rahu and Ketu, though imaginary, are looked upon as real planets. These nodal planets are extremely revealing, depending on their position, strength and aspect in the radical and Navamsha horoscopes of an individual or a nation. They spell advantage when posited in Taurus, Virgo, Libra or Pisces. They are exceptionally favourable if situated in Aries, Gemini, Leo, Scorpio, Sagittarius or Aquarius, whereas they are detrimental if placed in Cancer or Capricorn.

For instance, in the Republic Day radical chart of India, though Rahu apparently is beneficial in Pisces and Ketu in Virgo, they really are extremely strong indicators because Rahu is in Scorpio and Ketu in Taurus in the Navamsha chart. That the lunar nodes are extraordinarily revealing is evident from the positions of Rahu and Ketu in the angular houses (Kendrasthan), viz., the first and seventh houses respectively in the Republic Day radical chart.

NAVAMSHA CHART
OF
THE INDIAN REPUBLIC



LUNAR CHART
OF
THE INDIAN REPUBLIC
BASED ON THE NIRAYANA SYSTEM



*An Aspect-by-Aspect analysis of the Radical,
Lunar, Solar and Navamsha charts
of the Indian Republic*

CONSTITUTION

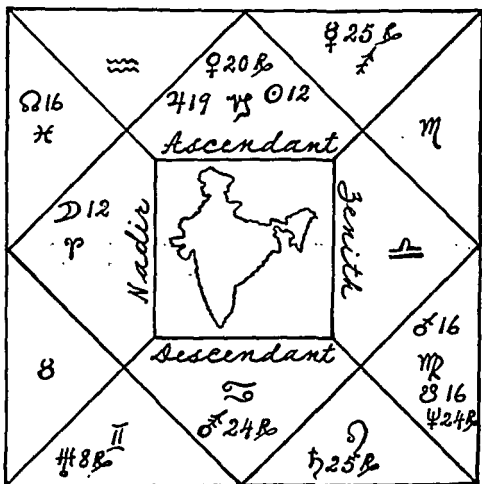
IN THE Republic Day radical chart of India, Jupiter, lord of the tenth house (Sagittarius) of the governing body, and Venus, lord of the third house (Taurus) of the nation's mind, are conjoined in the eleventh house of Capricorn. Neptune, lord of the ascendant (Pisces), is in proximity to Mars in the seventh house (Virgo) of the common people. Thus Jupiter and Venus are in splendid trine with Neptune and Mars. Moreover, the lord of the seventh house of Virgo, Mercury, occupies the tenth house. It is in rapt trine with Saturn situated in the sixth house of Leo. As the planets, in the above configurations, spontaneously influence the seventh house, India has instinctively proclaimed herself to be a Sovereign Democratic Republic of a rare order.

Thanks to these magnificent aspects, India holds a place of unique distinction in the comity of nations. While Neptune, Venus, Mars and Mercury respectively reflect India's humanitarian, tolerant, progressive and enlightened outlook, Jupiter reveals her inherent concern for fairness of means to regain her former glory which was eclipsed under foreign rule.

Despite the fact that India has accepted a Sovereign Democratic Republican pattern of Constitution, is she destined ever to go Communist? In the radical chart, Pluto (Rudra, Yama), representing totalitarian rule, is posited in the fifth house of Cancer. This planet is in opposition to Jupiter and Venus and in quincunx with Mercury. In the lunar chart, Uranus, symbolising freedom and democracy, is conspicuous in the third house of Gemini which rules the nation's mind. Therefore it is obvious that India will always oppose any form of totalitarian government. In this connection it is worth repeating that, in the present Aquarian Age of Uranus, governments functioning under the Communist banner particularly will, in the near future, have to renounce violence, yielding to the popular democratic urge for directional freedom which will no doubt be too difficult for any regime to resist. When the fate of Communism is decreed universally to be so, will it then be too much to say that India will never go Red?

The Sun, in the orb of conjunction with Jupiter and Venus in Capricorn, governs the sixth house, Leo, of everyday administrative affairs. The luminary, exalted by Navamsha, is in dynamic trine with Mars and Cauda

SOLAR CHART
OF
THE INDIAN REPUBLIC
BASED ON THE NIRAYANA SYSTEM



FOREIGN AFFAIRS

CAPRICORN and Aquarius respectively rule the eleventh house of foreign affairs in the radical and lunar charts of the Indian Republic. The planets that spotlight foreign policy are Jupiter, Venus, Sun and Saturn in the radical chart and Uranus in the lunar chart. The Jupiter-Venus-Sun trinity in Capricorn is in excellent trine with the Neptune-Mars-Cauda trinity in Virgo. This harmonious aspect between Jupiter-Venus-Sun and Neptune-Mars-Cauda is of exceptional significance in that the pivot on which India's foreign policy revolves is the Venus-Jupiterian assurance of peace and moral excellence. These virtues, imbued with the Uranian spirit of discretionary freedom and democracy of the current Aquarian Age, assuredly serve as stepping-stones towards the realisation of India's most cherished ideal—the consolidation of democratic freedom, security and peace through the spiritual resuscitation of the world.

Neptune, symbolic of philanthropy, and Uranus of liberty, rendered sublime by the divine grace of Jupiter, inspire India independently to pursue humanitarian principles and means in fulfilling her noble ambitions in the international sphere. Evidence of this lies in the fact that the country neither mortgages her position by aligning with world powers against any aggressor nor allows any foreign nation to interfere in her domestic affairs. Besides, she does not aspire for violence of action unless impelled to do so in self-defence inasmuch as it is her unfailing conviction that the spirit of selfless sacrifice, reinforced with universal love in creating the necessary unity amongst nations for championing collectively the interest of the human race, will alone prevail. It is by virtue of such altruistic belief that India has been emboldened zealously to impress on the world the value of moral principles, thus proving unequivocally the spiritual basis of her approach.

SATURN

Saturn, the sapient Satan whom even the gods dread, is identified with the material world. Diplomacy, dexterity, discipline, simplicity as also courage, endurance, persistence, reticence and patience are its striking emblems. Since the mills of Capricorn grind slowly and laboriously, procrastination is the badge of this planet standing for delayed practical attainment.

Nevertheless, from time immemorial, Saturn has been notorious for vicissitudes besetting human destiny.

Saturn is the second name for experience garnered through different stages and degrees of mentorial inflictions known as Panoti in the Nirayana system of Astrology. Everyone has to undergo, to the extent indicated by Saturn's horoscopolical position, the various gloomy cycles of Panoti, irrespective of his will or station in life.

The lord of Capricorn, Saturn, in Leo, is in rapt trine with Mercury, in biquintile with Jupiter, in semi-sextile with Neptune and Pluto, in fourth nonile with Caput and in mutual reception with Sun. The Saturnian aspects are conspicuous in that Indian diplomats, ambassadors and various other representatives to foreign countries will distinguish themselves by their high sense of discipline, ethical understanding, democratic ideals and experienced diplomacy in such a way that they will set a shining example to other nations as to what means they should employ in serving the cause of universal security, prosperity and peace.

Notwithstanding delay and uncertainty at times, Saturn leads India slowly but surely to her cherished end so far as her foreign policies go. It is chiefly because of Saturn that the scope of India's growing influence in international affairs is enlarged considerably and that her views carry weight in high quarters. Here I shall provide for discussion the lunar, solar and Navamsha charts, with a view to scrutinising the combined horoscopolical revelations that highlight India's destiny, especially in the foreign sphere. Jupiter, governing the tenth house of administration in the

radical chart, and Venus, in the lunar, solar and Navamsha charts, are conjoined in Capricorn which rules the eleventh house of foreign affairs in the radical chart. This beneficent conjunction in Capricorn is vitally important in view of the fact that it distinguishes India for her moral, altruistic, tolerant and harmonious role in the field of diplomacy of an order unprecedented in the history of the human race. Venus, mother of love, harmony and justice, and Jupiter, font of divinity, morality and benevolence, are at present and will be in future the main source of inspiration, crowning India's efforts in the international arena with notable success. By her Jupiterian reliance on the everlasting character of spiritual progress, India excels as a power too great to be assessed. As the exalted Sun is in forming conjunction with Jupiter and Venus, she is truly inspired by a dynamic confidence in just means (not in signing defence pacts) so far as her international commitments are concerned. This astral assertion is substantiated completely by the Uranian fact that she has given evidence of the independence and the fairness of means she insists on whenever put on her mettle. It is this excellence that qualifies her to be a key factor in tackling crucial world problems and also as a redeeming star of unrivalled influence shining uniquely in the Aquarian order of democracy.

DOMESTIC AFFAIRS

VENUS, lord of the third house of Taurus, signifying the nation's mind, is in conjunction with Jupiter and Sun, in trine with Neptune, Mars and Cauda, in sextile with Caput, in second nonile with Moon and in first nonile with zenith, i.e., Sagittarius, 10 degrees 35 minutes in the tenth house. These aspects denote that India will ever exert herself to prosper in every sphere of life according to Indian traditions. The prevailing educational practice of judging proficiency by university degrees will gradually give place to a new order of free, cultural development having as its backbone the spirit of ethical understanding and common weal. India is destined to imbue her political thought with a certain moral fervour so that she could be confident of attaining her objectives on the right lines. With Jupiter's ethical grace inherent in her, India is moved by the determination to make high endeavours to implement her gigantic plans for rural, agrarian and industrial development that will revolutionise the life of the people.

AGRICULTURE

Mercury rules Gemini, occupying the fourth house of land and agriculture. Mercury, in rapt trine with Saturn and in second nonile with Caput, indicates India's immense fertility in the agricultural field. Also Mercury, in parallel to Sun, holds promise for her in the exploitation of natural land resources. Since, however, Mercury is in square with Neptune and in quincunx with Pluto, it is not improbable that the line of action adopted by Government will at times expose people to some disadvantage by imposing a handicap on their smooth progress as far as agricultural and land reforms go.

INDUSTRY AND FINANCE

Mars, symbolising India's industrial power and financial resources, is in triple trine with Sun, Jupiter and Venus. Therefore, despite her spiritual susceptibility, India will not merely not lag behind other nations materially, but will push fast ahead with her industrial and commercial projects, thus becoming economically self-sufficient to meet independently her needs in domestic and foreign spheres. This truth is corroborated by the fact that, backed by confidence in the singular dignity of her spiritual development and in the harmony of her material and human resources, India is successfully trying to institute the Aquarian order of economy. It is an economy based not on the utopian equality of wealth or opportunity, but on the Aquarian unity of voluntary contributions depending on the people's own discretion as is revealed by Mars posited in the seventh house, Virgo, of popular interests.

COMMUNICATION AND TRANSPORT

In the Republic Day horoscope of India, the third house denotes communication and transport. Venus governs the third house, Taurus, in the radical chart; Mercury and Uranus govern the third house, Gemini, in the lunar chart; and Jupiter, Neptune and Caput govern the third house, Pisces, in the solar chart. The beneficent aspects (explained earlier) of these planets and the lunar northern node reveal a very promising outlook for the country in respect of communication and transport. No doubt, with Uranian optimism, India today is resolved confidently to execute her enormous plans for reconstruction in *different spheres of communication and transport by land, sea and air*. She will, as Uranus exclusively indicates, reach such heights of excellence as to vie with other nations so far as the prospect of interplanetary travel goes.

SOCIAL REFORM

JUPITER conjoined with Sun, is in square with Moon, lord of the fifth house, Cancer, of legal matters, which occupies the second house, Aries, of finance. Jupiter, in conjunction with Venus, is in opposition to Pluto, lord of the ninth house, Scorpio, of religion, which is posited in the fifth house. Mercury, lord of the seventh house, Virgo, of the people and also of the fourth house, Gemini, of domestic affairs, is situated in the tenth house, Sagittarius, of the governing body and is in quincunx with Pluto. Uranus, in the fourth house, is in semi-square with Pluto. Jupiter symbolises morality, Sun administration, Moon finance, Venus justness, Pluto authoritativeness, Mercury the masses, and Uranus truth. As a result of these malefic aspects, any ruling body, notwithstanding its democratic label, is destined not only to overrule popular opinion at times, but also to overlook ethical considerations, while introducing social reform.

In the present Aquarian order of democracy, a nation's uplift depends mainly upon its discretion, that is, upon the freedom of its right of self-determination, and not on the mistaken notions of some in power who, by the advantage of circumstance, try to achieve their ends without regard to means, whether righteous or unrighteous, and thereby bring popular blame on authority.

The present policy of introducing prohibition with the supposed approval of ignorant masses, lacking the sense of discrimination and foresight, can be said to have no background of ethical enlightenment. And the regimentation resulting from coercing them, through legislation, to follow, like dumb, driven cattle, an arbitrary course is all the more abominable.

Moreover, the above unfavourable aspects point to the reckless mode in which India's wealth is likely to be frittered away to the detriment of the nation's interests. In the name of moral reform, the country's financial resources are fated to be utilised at times towards restriction—democratically or not—of the personal rights of the individual, despite the fact that the straitjacket method, resorted to for its maintenance, is ethically inconsistent with the universal truth that *wrong measures, used to check vice, can, in no way, constitute virtue*. Thus, while the manner in which prohibition is introduced today essentially connotes neither ethical nor spiritual significance, how on earth can it at all contribute towards the uplift of the nation?

If, however, material prosperity be India's cherished aim, even then the ethically undiscerning masses unintentionally offend against the spirit of democracy by submitting themselves to the whims and manœuvres of those who enact prohibition in a way which cannot but ultimately delude and frustrate them. As the method of the present Government in pursuing its prohibition policy is by no means just, do not the masses blunder when they vest individuals, injudicious in the choice of means, with the power to labour in delusion? Also, do not the masses leave them free to play ducks and drakes with the nation's finance by enforcing prohibition through legislation? No wonder, that despite the right end in view, administrators unfortunately seek wrong means and thus unwittingly impel the people to follow them in nothing but a wild goose chase.

In spite of this, the redeeming virtue of Venus cannot be overlooked since it is this planet, in harmony with Jupiter, Sun, Moon, Neptune, Mars, Caput, Cauda and zenith, that reflects India's mind, indicating that the people will, one day, have to adhere strictly to pure means (Shuddha Saadhan) in bringing about any reform, for, they will have realised by then that their reason and judgment succumbed, in lunar haste, to the caprices of those who held out hopes which could never be fulfilled. The dawn of this day is not far off.

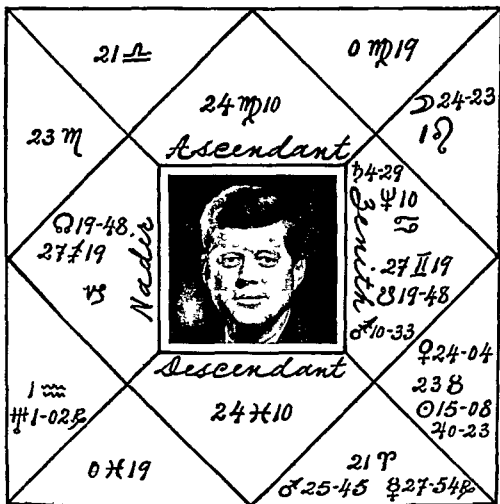
GLORIOUS FUTURE

IN THE VIMSHOTTARI Mahadasha of Ketu, the concluding Antardasha of Mercury had ruled from the birth of the Indian Republic till June 18, 1950.

The Mahadasha of Venus is functioning at present. This Dasha commenced on June 18, 1950 and will operate till June 18, 1970.

Venus, at the birth of the Republic, betokens auspiciousness and, in the course of Dasha, promises great and glorious successes in different respects, depending on the houses the planet rules in the radical, lunar and solar charts. Venus rules the third house, Taurus, of the nation's mind, education, aviation, navigation, communication and transport, the eighth house, Libra, of natural resources and the eleventh house, Capricorn, of foreign affairs in the radical chart; the second house, Taurus, of finance and economy, the

RADICAL CHART
OF
JOHN FITZGERALD KENNEDY
BASED ON THE NIRAYANA SYSTEM



Tuesday, May 29, 1917

3-00 P.M. Eastern Standard Time Approximate

Lat. 42N05

Long. 71W08

scrupulous, considerate and amenable to reason, so is he mercurial, irascible, reproofing, dominating and optimistically zealous under this sign of the zodiac.

Mercury, lord of the ascendant Virgo, is forming a conjunction with Mars in the eighth house of Aries. Therefore, despite the Virgoan purity of purpose, so characteristic of Kennedy, the fact that he should be at times misunderstood by many is indicated by the instinctive Martian methods and means on which he mainly depends while tackling political issues of exceptional importance. The truth of this astral assertion is verily borne out by Mars and Mercury, the former ruling his impulse and mental power and the latter, his intellect and occupational pursuits. Obviously his thoughts are so imbued with Mercurian wit and Martian dynamism as to compel him steadfastly to believe even in the use of violence as a means, if need be, to achieve his aims. The intensity of this trait is heightened considerably by the Moon, in the eleventh house, Leo, of foreign affairs, which is in double trine with Mars and Mercury. As the Moon is related to the mind and rules the sign Cancer, intercepted in the tenth house, of position, his inner motive is liable always to gain ascendancy over reason whenever he is confronted with any critical situation in his administrative pursuits.

If Mars, in trine with the Moon, causes him to be violent and venturesome, Mercury, in trine with the Moon, renders him thoughtful and cautious. Such behaviour was evident in his recent approach to the complex Cuban and Laotian issues. It was preordained that he should

be overwhelmed by an irresistible desire to work towards his purpose, irrespective of the consequences—a desire traceable mainly to the Moon which is in rapt square with Venus, the emblem of fairness and peace, located in the ninth house, Taurus, of supersensory impressions. It is because of this lunar inclination that he is at times destined to dance on the horns of a dilemma to the beguiling aspect of the Moon, in square with Venus, which baffles him so far as the prospect of peace goes.

Uranus in Aquarius is conspicuous in, the fifth seventh and third houses in the radical, lunar and Navamsha charts respectively. This planet is in parallel aspect with Mercury. Therefore the instincts of freedom and democracy are naturally uppermost in him, indicating that he can succeed well especially in framing policies if guided by his own reason and judgment. However, Uranus is at the same time in square with Jupiter which rules his domestic and public pursuits. As a consequence of this, his independent approach to political problems is liable occasionally to be influenced by strong popular sentiments that cause vexation, frustration and harm. So, before allowing popular feelings to overrule his independent decisions regarding domestic and foreign policies, he should take care to ascertain his own position lest popular blame should fall on him.

Counterbalancing this, Saturn plays a predominant role in shaping his political destiny to a great extent. Saturn, in Cancer intercepted in the tenth house, is in first nonile with Venus and in sextile with Jupiter in the ninth house of Taurus. Thus it is apparant that, while

Saturn, holds the assurance of success in the field of international diplomacy and politics, Venus plays a vital part in kindling in him the flame of love, justice and peace. Can then anyone deny that Kennedy is a man of peace?

Though he appears to be calm, he is internally a veritable dynamo of great strength. Behind the exterior of his Mercurian personality is concealed the Jupiter-Plutonian mettle which marks him out as a staunch anti-Communist. In this respect Jupiter and Pluto invest him with the courage to face boldly the challenge of Communism from any quarter. That his efforts in compelling the Communist powers of the day to shun war in favour of peace will bear the desired fruits is a foregone conclusion.

Jupiter and Neptune rule the seventh house, Pisces, of public pursuits. Jupiter is in sextile with Saturn, in parallel with Mars and in first nonile with Pluto, which governs the third mental house of Scorpio and is located in the tenth house of Gemini. Neptune, juxtaposed with Saturn in Cancer, is in fourth nonile with Caput (Rahu), in semi-sextile with Pluto, in quintile with Mercury and in the orb of sextile with the Sun in the ninth house. These aspects collectively signify that, notwithstanding occasional shortcomings, he has the capacity to enlist the desired popular support for his policies at home and abroad. They also reveal the strong belief he has in securing, by negotiation, the requisite co-operation of nations for fulfilling his cherished hope for peace. This conviction is reinforced by Neptune, Saturn, Mars, Pluto and Venus respectively reflecting his breadth of vision, shrewd-

Rahu, in fourth nonile with the Moon since 29-12-1960. The Sun will be in sextile with Jupiter from 29-8-1961; and Saturn, in trine with Rahu from 23-9-1961.

Barring the malefic aspects that portend indifferent health and an undercurrent of upcertainty at times, the ruling Dashas and the benefic aspects have proved to be favourable to him recently when he travelled abroad with a view to discussing intricate world problems with leaders of nations. They have also helped him re-assess and re-shape his domestic and foreign policies in the light of the new experiences he has gained by personal contacts in the international sphere.

The independent approach of Uranus, ethical understanding of Jupiter and self-determination of Pluto blend with the fortitude of Mars in such a way that they strengthen the firm faith with which he is inspired to resolve, through negotiation, any situation threatening international peace. Therefore, it is incumbent on Kennedy to be morally conscious of his position particularly in view of the Jupiter-Uranian truth that the means employed independently by him towards peaceful solution of the explosive Berlin issue and other world problems of the day do not go in vain. He should gird himself up to achieve his dreams of parmanent world peace as the Vimshottari Dashas and the progressed aspects, which will operate in the ensuing years, undoubtedly betoken the magnificent accomplishments the future has in store for him.

In Jupiter's Mahadasha the first Antardasha of Jupiter will rule from 2-11-1961 till 20-12-1963. Jupiter, in the ninth house, Taurus, of ethical discernment, rules the fourth house, Sagittarius, of domestic matters, the sixth house, Pisces, of day-to-day activities and the seventh house, Pisces, of public relations. In the course of this Dasha his inward longing for moral re-awakening will be highly manifest. Jupiter will inspire him vigorously to give expression to his cherished belief in the superiority of moral force over weapons of destruction. In pursuance of his policies, based on ethical considerations, he is destined to receive strong popular backing. By virtue of such policies he will gain enough courage to bring about a change in the pattern of diplomacy practised in the international field.

In Jupiter's Mahadasha the second Antardasha of Saturn will operate from 20-12-1963 till 2-7-1966. Saturn is elevated in Cancer which is intercepted in the tenth house of position and fame. This planet rules Capricorn, which is intercepted in the fourth house of home, and Aquarius which is located in the fifth house of contest and intellectual attainment.

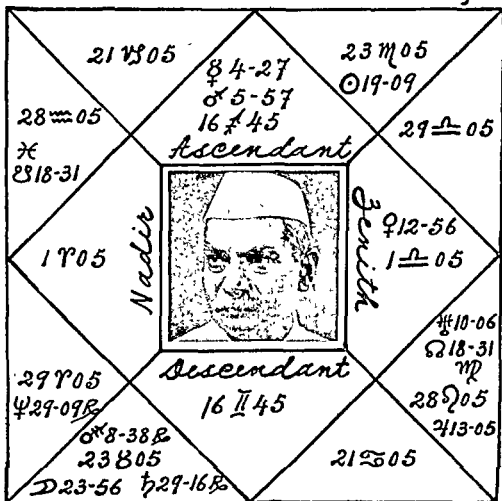
Saturn is in the orb of sextile with Jupiter at birth. This harmonious relationship augurs extremely well for his displaying balanced outlook so far as material progress and spiritual uplift go. His political ideals are likely to assume concrete shape. He will receive unstinted support particularly for the universal cause of peace he espouses with devotion and moral fervour. Thanks to

Jupiter and Saturn, Kennedy will make his mark as the most outstanding President, destined to crown his political career with the unique distinction of successfully promoting security and lasting peace in the world. Certain it is that he will be President for a second term which will be the most colourful period, spelling prosperity, unprecedented in American history.

During the Antardashas of Jupiter and Saturn (2-11-1961 to 2-7-1966) the malefic aspects of Uranus, in sesquiquadrate with Jupiter and in quincunx with the Sun, are so counterbalanced by the benefic aspects of Saturn, Neptune, Mars, Venus, Uranus, Moon, Mercury, Rahu and Pluto that, in number and strength, the latter always exceed the former. Therefore, Dame Fortune will in all probability take a very bright turn consolidating his position from every angle. These years will prove exceptionally favourable in that he can get sufficient world support in favour of his policies concerning any international issue of importance. So it goes without saying that, as far as the protracted Berlin crisis goes, the odds will definitely be in his favour.

Kennedy's future is thus predetermined by that Great Spirit, who permeates the entire universe and manifests himself in the destinies of mankind, revealed through the stars as they slowly and silently wander across the purple arch. This hidden Spirit has charted a favourable celestial course for Saturn, Neptune, Mars, Venus, Uranus, Moon, Mercury, and Pluto to follow in the above period so that Kennedy may attain the zenith of his presidential career as the real harbinger of peace.

RADICAL CHART
OF
RAJENDRA PRASAD
BASED ON THE NIRAYANA SYSTEM



Wednesday, December 3, 1884 -
9-37 A.M. Local Mean Time, Arrah, Bihar.

RARE GIFTS FROM JUPITER

Philanthropy, munificence, tolerance, excellence and spiritual happiness are the outstanding gifts which Jupiter bestows liberally on him. While Saturn enables him to acquire worldly wisdom, Jupiter helps him to satisfy his inner longing for moral and divine truths. As Jupiter is the exponent of that aspect of life which is eternal, its most extraordinary gift to Dr. Prasad is that of enabling him to probe independently into the life hereafter.

POWER TO IMBIBE SHASTRIC TRUTHS

The Sun, lord of the ninth house of Leo, is prominent in the twelfth house of Scorpio. As a result his inclination to theology becomes stronger. The Sun, in rapt harmony with Neptune and Caput, denotes the esoteric gift of understanding preternatural truths. It is by virtue of this uncommon gift that he is able rightly to imbibe occult doctrines and grasp the recondite truths enshrined in the Shastras. That he is drawn by the irresistible fascination of Astrology and the abstruse principles enunciated in it is a Neptunian fact strikingly evident in his birth chart.

Uranus, lord of the third house, Aquarius, of mental pursuits, is posited in Virgo intercepted in the ninth house. It is in double square with Mercury and Mars which are in quincunx with Pluto, lord of the twelfth house, Scorpio, of penetration. These planets limit the scope of his perceptive powers and somewhat fill his

The malfeasance of these aspects is counterbalanced by Jupiter, the Great Benefic. Besides endowing him with strong recuperative powers, it increases the span of his life to a great extent.

ACME OF DR. PRASAD'S FAME

In the Mahadasha of Mercury, the last Antardasha of Saturn is running at present. This Dasha started on November 24, 1958 and will continue till August 3, 1961.

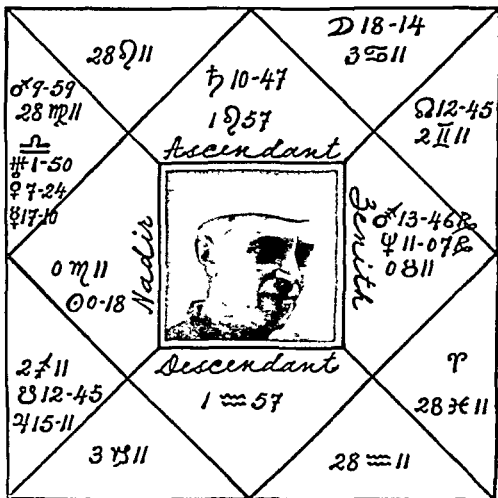
The Mahadasha of Ketu will start from August 4, 1961. At birth, Ketu is located in the third house, Pisces, of journey and mental pursuits. It is strengthened by Navamsha in Sagittarius. In this Mahadasha, the Antardashas of Ketu, Venus, Sun, Mars, Rahu and Jupiter will be favourable. In the Moon's Antardasha (July 7, 1963 to February 6, 1964), he is likely to experience indifferent health.

These Dashas, together with the progressed planetary aspects operating during the period, present a glorious picture so far as Dr. Prasad's day-to-day activities, foreign travels and spiritual attainments go.

Despite fluctuations in health, the President will be able to carry out his duties with the same intensity as before. What is more, he will travel widely abroad. It is during this period that his fame, intellectual brilliance and spiritual power will be at their very peak.

Fama semper vivat.

RADICAL CHART
OF
JAWAHARLAL NEHRU
BASED ON THE NIRAYANA SYSTEM



Thursday, November 14, 1889
11-44 P.M. Local Mean Time Approximate
Lat. 25N27 Long. 81E50

Thursday, November 14, 1889

11-44 P.M. Local Mean Time Approximate

Lat. 25N27 Long. 81E50

6-17 P.M. Greenwich Mean Time

3 Hrs. 20 Mins. 7 Secs. Sidereal Time

Ayanamsha : 22 Degs. 19 Mins.

Rashi : Kark

Nakshatra : Ashlesha

Vimshottari Dasha : Mercury 15 years

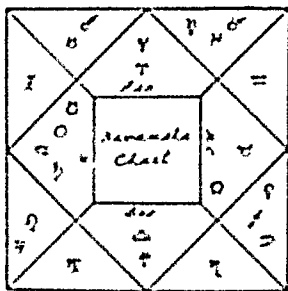
1 Day Balance At Birth

MAHADASHAS :

	Years	Months	Days
Mercury	15	0	1
Ketu	7	0	0
	22	0	1
Venus	20	0	0
	42	0	1
Sun	6	0	0
	48	0	1
Moon	10	0	0
	58	0	1
Mars	7	0	0
	65	0	1
Rahu	18	0	0
	83	0	1

ANTARDASHAS IN
MAHADASHA OF RAHU :

	Years	Months	Days
	70	1	7
Saturn	2	10	6
	72	11	13
Mercury	2	6	18
	75	6	1
Ketu	1	0	18
	76	6	19
Venus	3	0	0
	79	6	19
Sun	0	10	24
	80	5	13
Moon	1	6	0
	81	11	13
Mars	1	0	18
	83	0	1



Jawaharlal Nehru

WHICH PLANET reveals Prime Minister Nehru's rare political eminence? When will he reach the peak of his glory? How many years more will Nehru remain India's Prime Minister?

The answers to these questions depend mainly on Saturn, the only planet ever to play a remarkably important role in shaping Nehru's political destiny. Thus, with this planet in view, I shall try to point out the factors contributing to his inspiring past, his illustrious present and his even more glorious future.

Saturn, king of the political world, dominates the fiery, fixed, rising zodiacal constellation, Leo, symbolised by the Lion, in the radical chart of Mr. Jawaharlal Nehru, who was born on Thursday, November 14, 1889 at 11-44 p.m. (Local Mean Time approximate) on latitude 25N27 and longitude 81 E 50.

MAJESTIC CANOPY OF LEO

Under the majestic canopy of Leo, Saturn commands the harmony and beneficence of Venus, Mars, Sun, Jupiter, Uranus, Caput and Cauda, thus revealing that while Nehru's imposing, diligent, high-minded, optimistic, dynamic and sacrificing qualities facilitate the attainment of positions of unique honour and fame, his self-righteous and domineering attitude renders him susceptible to political power and mundane aspirations.

His resilience, persistence, fortitude, discipline, nobility and worldly wisdom are hidden behind the Saturnian exterior of deep-set eyes, hollow cheeks and chiselled face tending earthward and the thoughtful, studious, sensitive, experienced and grave demeanour distinguishing his magnetic personality. By virtue of these gifts, he is able to reach heights of eminence in the political sphere, and it is only because of the keen wit, tact and practical ingenuity of Saturn that diplomacy is his natural forte.

Therefore, Saturn, symbol of diplomacy and politics, and Uranus, of democracy, freedom, altruism and unity, in sublime harmony with Venus, mother of love, justice and peace, obviously inspire Nehru to be a vigorous protagonist of democracy and a true harbinger of peace.

These golden virtues are ennobled especially by Uranus, for it is the dumb eloquence of this planet that exclusively explains the unlimited urge by which Nehru is animated in his independent, universal, altruistic and democratic pursuits.

to the beguiling aspect of Neptune. Moreover, this Saturnian formation is significant of the causes underlying Nehru's imprudence which interrupted his serenity especially at the incipient stage while dealing with the liberation of Goa, the future of Andhra and Bombay in the reorganisation of states and the Hungarian issue which, besides shaking his fame, made him a target of attack from various quarters.

Mars and Jupiter are lords of the ninth house which rules religion.

These planets are extremely conspicuous in that they mirror his indifference as also his Pyrrhonic beliefs regarding theology. So, whenever Nehru soars into the religious domain, he simply beats his wings in the void; and, not coming to any decision, frustrates and further confounds himself by the sceptical views with which his mind is encompassed.

The intensity of the Mars-Jupiterian affliction is considerably heightened by Mercury (posited in Libra intercepted in the third house) which, besides being Neech by Navamsha in Pisces, is almost in malefic rapt square with the Moon occupying the twelfth house, Cancer, which signifies, excluding other faculties, penetration and power to grasp esoteric subjects.

Does it necessarily follow, then, that Nehru is an atheist?

FIRM BELIEVER IN TRUTH

Besides Mars, Jupiter and Mercury, the planets, Venus and Uranus, juxtaposed in Libra also rule his mind. Venus, symbol of peace, so harmonizes with Uranus, emblem of Truth, as to make him an ardent lover of peace and a firm believer in Truth, a non-phenomenal reality pervading the entire universe.

Therefore, it goes without saying that he conscientiously believes in Truth, but not in God as a separate entity. Hence, though popularly an atheist, astrally Nehru is a theist of the Uranian order.

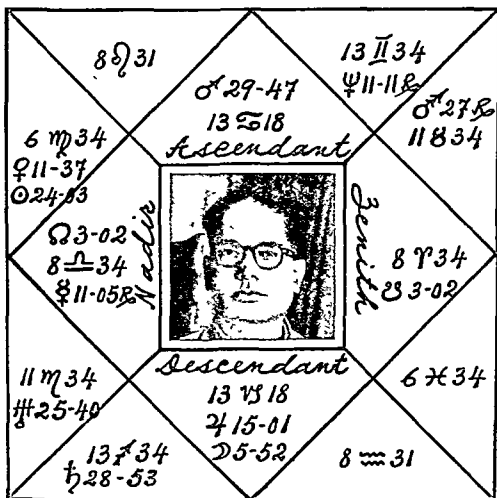
Now, with this background, I proceed to delve into his future.

In Rahu's Mahadasha, Saturn rules from December 22, 1959 to October 27, 1962; and Mercury, from October 28, 1962 to May 15, 1965.

his glory. It is in this period that he will be riding on the crest of a Saturnian wave of popularity and fame, unparalleled in the sphere of international politics

Having thus crowned his career with splendid achievements, Nehru will lay down the reins of his office in the fulness of unrivalled glory.

RADICAL CHART
OF
JAYAPRAKASH NARAYAN
BASED ON THE NIRAYANA SYSTEM



Saturday, October 11, 1902

12-42 A.M. Local Mean Time Approximate

Sitabdiara, Bihar.

Saturday, October 11, 1902

12-42 A.M. Local Mean Time Approximate

Silabdiara, Bihar

Lat. 25N11 Long. 85E32

7-00 P.M. Greenwich Mean Time of October 10, 1902

1 Hr. 55 Mins. 42 Secs. Sideral Time

Ayanamsha: 22 Degs. 29 Mins.

Rashi: Makara

Vimshottari Dasha: Sun 1 Year 10 Months

Nakshatra : Uttarashadha

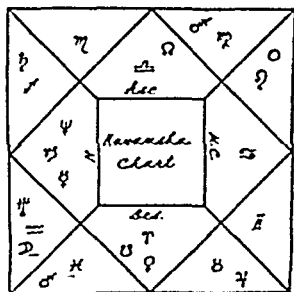
10 Days Balance At Birth

MAHADASHAS:

	Years	Months	Days
Sun	1	10	10
Moon	10	0	0
	11	10	10
Mars	7	0	0
	18	10	10
Rahu	18	0	0
	36	10	10
Jupiter	16	0	0
	52	10	10
Saturn	19	0	0
	71	10	10

ANTARDASHAS IN MAHADASHA OF SATURN:

	Years	Months	Days
	58	6	22
Ketu	1	1	9
	59	8	1
Venus	3	2	0
	62	10	1
Sun	0	11	12
	63	9	13
Moon	1	7	0
	65	4	13
Mars	1	1	9
	66	5	22
Rahu	2	10	6
	69	3	23
Jupiter	2	6	12
	71	10	10



Jayaprakash Narayan

IS JAYAPRAKASH NARAYAN worthy of becoming the leading light of any future Government in India? Will he ever rise to such eminence?

Jayaprakash Narayan, the Bhoodan leader, was born on Saturday, October 11, 1902 at 12-42 a.m. (Local Mean Time approximate) at Sitabdiara in Bihar.

In his radical chart, the Moon, lord of the rising sign, Cancer, is in a forming conjunction with Jupiter in the seventh house of Capricorn which rules his socialistic pursuits. By this lunar position, his ideal of life is expressed through benign, co-operative and unselfish *endeavour for the uplift of the human race.*

MIND AND EMOTION IN HARMONY

Conjoined Moon-Jupiter are in trine with Venus in the third house of Virgo which rules his mind. His out-

look on life reflects, therefore, perfect harmony between the intellect and emotion. His vision is highly developed, and his sense of perception astonishes those who seek his company. He is endowed with a sharp, retentive memory which is seldom used to advantage.

This helps him garner information and the experience of others. He is modest, self-disciplined, continent and scrupulous.

As he believes in the ideals he preaches, people remember him in their hour of need. He is so sympathetic and generous that even the role of the helper seems to be a trial to him. He willingly works for a cause that will promote the welfare of people. In his way of life, he may be inclined to be somewhat too exacting. Some of his ideas may be too lofty for actual accomplishment. He should not try to push them through, but rather await natural development.

CONNOISSEUR OF ARTS

Venus, lord of the eleventh house of Taurus, denotes that a moderate proportion of friendship and affection is sufficient for a happy life. There is enough magnetism in his personality to make him a cherished friend and an ideal companion among those who admire and love him. He seldom shows personal hatred. Besides, this position of Venus tends to make him a gifted teacher and a discriminating artist. Excellent taste makes him quite a connoisseur of books, music and the arts.

The Sun is juxtaposed with Venus in the third house. Under this position of the luminary, personal enlightenment is the end towards which he works. His life is constantly shaped by the experiences he goes through. Research and also the practical application of the arts appeal to him, particularly if such work gives him the opportunity to serve the public.

Among those who know him well, he is esteemed highly for his prudence. Because of this, he is entrusted with grave secrets.

LITTLE DESIRE FOR MATERIAL WEALTH

Since the Sun rules the second house, he seldom longs for material wealth and fame. He is aware that such advantages will naturally flow to him from the activities in which he engages himself wholeheartedly. This sensible point of view brings contentment and satisfaction. Obviously, he likes a steady, progressive pace rather than a hectic one.

The Sun is in double sextile with Mars and Uranus and in trine with Pluto. This powerful aspect signifies the latent power in him. Though he assumes a look of calmness, he verily is a dynamo of great strength. So potently is he charged with dynamic energy that he can hardly stop when he is summoned to fight for any cause which he thinks will benefit the masses. His honesty of purpose, blunt and fearless expression of opinion and spirit of concord are the most prominent traits in the garland of virtues that distinguishes him as a selfless patriot and a trustworthy leader.

STAUNCH VOTARY OF FREEDOM

He thinks that his frankness born out of experience and thought is the best policy, and he will speak his mind effectively whenever necessary. In this respect, Uranus, in favourable aspect with the Sun, Moon, Mars and Pluto, besides furnishing him with the requisite optimism in his independent approach to various issues, inspires him to be a staunch votary of freedom and truth.

Saturn, situated in the sixth house of Sagittarius which rules his day-to-day activities, is in the most destructive as well as instructive aspect with the Sun, which wields a considerable influence over his mental sphere of interest. The square aspect between them no doubt causes innumerable setbacks in the way of progress, but certain it is that it bestows invaluable worldly experience which only a few are fortunate enough to get.

PLAINTIVE VIEW OF LIFE

Pluto, in trine with the Sun, attracts him towards the administrative sphere, while Saturn dissuades him from plunging headlong into any political matter before testing his experience on the anvil of perfection. It is for this reason that he deviates from the beaten path of politics of the Congress order. Besides, Saturn renders him pessimistic and subjects him to a plaintive view of life at times.

Pluto, in opposition to Uranus, and Mercury, in square with Jupiter and Moon, are in evil formations,

inclining him to be at loggerhead with his colleagues on vital issues.

Mercury and Venus, the respective lord of the third and fourth houses, are in mutual reception. Since Mercury is in trine with Neptune and Venus is in trine with conjoined Jupiter-Moon, he naturally propagates the concept of Bhoodan with missionary zeal.

RENUNCIATION OF POLITICS

In Saturn's Mahadasha, Mercury's Antardasha will rule till May 3, 1961 and Ketu's Antardasha will rule from May 4, 1961 to June 12, 1962. These Dashas together with the progressed planetary aspects operating at the time reveal that he will altogether renounce politics, notwithstanding the perennial expectations that, after Nehru, Jayaprakash would become the Prime Minister of India.

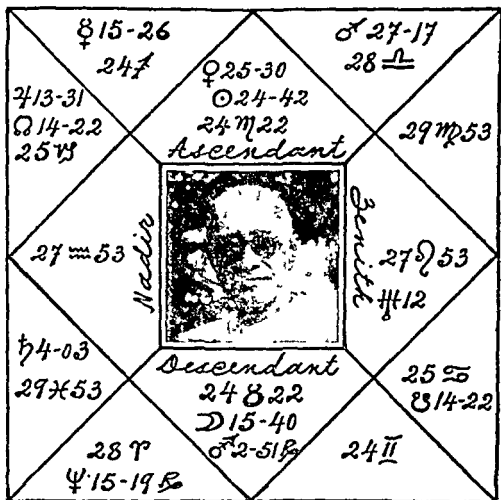
SATURN'S PANOTI

In the course of Ketu's Antardasha, he will be under the malefic throes of Saturn's Panoti which will not only be unfavourable for association and occupational pursuits but also undermine his health to a great extent.

If he is able to live through this period, then he will be ruled by the Antardasha of Venus from June 13, 1962 to August 12, 1965. It is in this favourable Dasha that there will be a strong popular feeling to entrust the reins of government into the hands of Jayaprakash. But, taking the position of the stars as they are, will he say yes?

The Sun's Antardasha will rule from August 13, 1965 to July 24, 1966. That the Sun assumes the role of 'Yama' threatening danger can hardly be overlooked. It would be a miracle if he rose superior to it.

RADICAL CHART
OF
C. RAJAGOPALACHARI
BASED ON THE NIRAYANA SYSTEM



Monday, December 9, 1878.

6-13 A M. Local Mean Time Approximate

Hosur, Madras

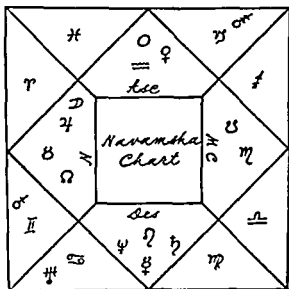
Monday, December 9, 1878
 6-13 A.M. Local Mean Time Approximate
 Hosur, Madras
 Lat. 12N44 Long 77E52
 1-20 A.M. Greenwich Mean Time
 11 Hrs. 23 Mins. 26 Secs. Sidereal Time
 Ayanamsha : 22 Degs. 10 Mins.
 Rashi : Vrushabha
 Nakshatra : Rohini
 Vimshotari Dasha : Moon 5 Year 9 Months Balance At Birth

MAHADASHAS :

	Years	Months
Moon	5	9
Mars	7	0
	12	9
Rahu	18	0
	30	9
Jupiter	16	0
	46	9
Saturn	19	0
	65	9
Mercury	17	0
	82	9
Ketu	7	0
	89	9

ANTARDASHAS IN MAHADASHA OF KETU :

	Years	Months	Days
	82	9	0
Ketu	0	4	27
	83	1	27
Venus	1	2	0
	84	3	27
Sun	0	4	6
	84	8	3
Moon	0	7	0
	85	3	3
Mars	0	4	27
	85	8	0
Rahu	1	0	18
	86	8	18
Jupiter	0	11	6
	87	7	24
Saturn	1	1	0
	88	9	3
Mercury	0	1	27
	89	9	0



Chakravarti Rajagopalachari

ONE OF THE greatest statesmen that India has ever produced is Mr. Chakravarti Rajagopalachari, former Governor-General of India. His famous C.R. formula had been initially spurned and discarded by Gandhi, Nehru and Sardar Patel. It was ultimately accepted by these leaders themselves, thus setting the seal of approval to the division of India.

If a panoramic view of India's history over the last half a century were taken, one would find that most of the leaders of the time were either willy-nilly pitchforked into eminence or accidentally pushed to the fore. But Rajaji's status and glory are verily attributed to his own timely and shrewd turns of thought and expression in varied spheres of interest.

On reading between the lines of Shakespeare's: "But when the fox hath once got in his nose, He'll soon find

lunar chart. Taking into consideration the position, strength and aspects of these planets, Rajaji is destined to live for some years to come.

The Mahadasha of Mercury will end on September 9, 1961. In this Dasha, the concluding Antardasha of Saturn (1-1-1959 to 9-9-1961) has no doubt proved to be very advantageous particularly as evidenced by the speed with which he has organised and advanced the cause of the Swatantra Party. But will this pace of progress continue for long?

From September 9, 1961 he will be ruled by the Mahadasha of Cauda (Ketu). The Antardashas of Ketu (9-9-1961 to 6-2-1962), Venus (6-2-1962 to 6-4-1963), Sun (6-4-1963 to 12-8-1963), Moon (12-8-1963 to 12-3-1964), Mars (12-3-1964 to 9-8-1964), Rahu (9-8-1964 to 27-8-1965) and Jupiter (27-8-1965 to 3-8-1966) will function in the Mahadasha of Ketu.

These Dashas, together with the progressed planetary aspects operating during the period, will generally be unfavourable in respect of vocation and health particularly. The last quarter of his eighty-fourth year (1962) will mark the turning point in his political career. He is likely to be confronted with heavy odds in his everyday pursuits during his eighty-fifth, eighty-sixth, eighty-seventh and eighty-eighth years (1963-1966). In these circumstances it is extremely doubtful whether he will be able successfully to challenge the Congress Party in the next general elections. Besides, his health would be affected to such an extent as to make him feel that

"the labourer's task is o'er" and that he should rest a little before bidding good-bye to those whose destiny Providence has placed in his hands.

If he survives his eighty-eighth year, then he will be ruled by the Antardasha of Saturn (3-8-1966 to 12-9-1967). The last Antardasha of Mercury (12-9-1967 to 9-9-1968) in the Mahadasha of Ketu will be extremely crucial.

Uranus, lord of Aquarius, is in double trine with Jupiter and Mercury, in sextile with the Moon and in fourth nonile with Mars. The benign grace and productive acumen of Jupiter, harmony, enlightenment and competence of Mercury and the industrial and practical instincts of Mars blend with the universal, altruistic, inventive urge of Uranus. Thus it is because of these sterling qualities that Mr. Tata excels in his signal acts of benevolence, foresight and fairness of the means employed for such a singular attainment as is evidenced by almost the whole stock of the Tata funds held in trust for charity. In this respect the Tata Iron and Steel Company, Jamshedpur, the biggest industrial enterprise in Asia, the Tata Hydro-electric Projects, the Tata Chemicals, the Tata Airlines, the New India Assurance Company, textile mills, oil factories, cement companies, glycerine and pharmaceutical plants, soap factories, the Indian Institute of Science, the Tata Memorial Hospital, the Tata Graduate School of Social Work, numerous research centres etc. not only serve the people but constitute the backbone of the nation's economy as well. Therefore, since munificent benefaction is charity's true badge Mr. Tata undoubtedly distinguishes himself every inch as a king among industrialists and an inspiring and shining example to the world, of what every industrialist should truly be.

Jupiter, posited in the third house of Aries which rules the mind and travel, is in double trine with Mercury and Uranus, in second nonile with Mars, in double sextile with Neptune and Moon and in quintile with Saturn.

Mars, lord of the third and tenth houses, is located in the fifth house. This planet is in trine with Cauda, in sextile with Caput, in semi-sextile with Pluto and in second nonile with Jupiter. These aspects at birth have immensely contributed to his achievements in the spheres of aviation, commerce and world-wide connections. As far as his interests in the various aspects of industrial democracy go, he is no doubt that exceptional type so humbled by Jupiter as to be a broad-minded, simple, magnanimous and kind friend, a quiet benefactor, a willing helper and a true lover of the human race. Though not interested in political power as Saturn in opposition to Venus and in quincunx with Mars reveals, Mr. Tata stands out today as the only industrialist who has earned the distinction of having harmonised the practical application of industry with the virtues of human love and benignity. Not only this but he has also left no stone unturned to bring about, silently and unobtrusively, an industrial as well as an economic revolution in India thus contributing to the cause of unity, prosperity and peace. It is for these reasons that this prince and captain of industry outshines his contemporaries as a selfless patriot and deserves, in no uncertain terms, to be esteemed as a truly great man of the times.

The Sun, in the sixth house of Cancer which rules health, is in sesquiquadrate with Cauda and in parting square with Jupiter. Mercury, lord of the eighth house of Virgo which rules death, forms a separating opposition aspect with the Moon, lord of the sixth house, located in the ascendant. While Venus, in Cancer, is in opposition to Saturn, it is in sesquiquadrate with Uranus. Cancer

is associated with the heart, Virgo with the abdomen and Aquarius with the ankles. These malefic formations indicate that his heart, stomach and legs are liable to be afflicted in some way or other. His fifty-seventh, fifty-eighth, fifty-ninth, sixtieth, sixty-fourth, sixty-fifth, seventy-first, seventy-seventh, seventy-eighth and eighty-third years denote occasional illness. He should be extra-cautious about his health particularly during his fifty-seventh, fifty-eighth and fifty-ninth years.

Mercury, lord of the eighth house, Virgo, which signifies the span of life, is in trine with Uranus and Jupiter. The Moon, in the ascendant, is in sextile with Jupiter and Uranus and in trine with Neptune. Saturn, lord of the ascendant, is in trine with Pluto and in quintile with Jupiter. These benefic aspects promise a fairly long life—not less than eighty-three eventful years. His sixty-second, sixty-third, sixty-fifth, sixty-sixth, sixty-eighth, sixty-ninth, seventy-second, seventy-third, seventy-fifth, seventy-sixth and seventy-ninth to eighty-second years are mostly favourable. The progressed planetary aspects operating during these years reveal that the future of Mr. Tata promises great deeds.

It can hardly be denied that amongst the leading politicians of this country, some are known for selfishness, some for hypocrisy, some for mulishness, some for power mania, some for lack of the courage of convictions and others for self-deception and conceit dining on vanity, the food of fools, supping on contempt and thriving on snobbery. On the other hand, industrialists, whose motto

generally is 'Money makes the mare go', tend mostly to hanker after self-publicity and devise means for exploiting, one way or another, the needs of the people for their own selfish ends.

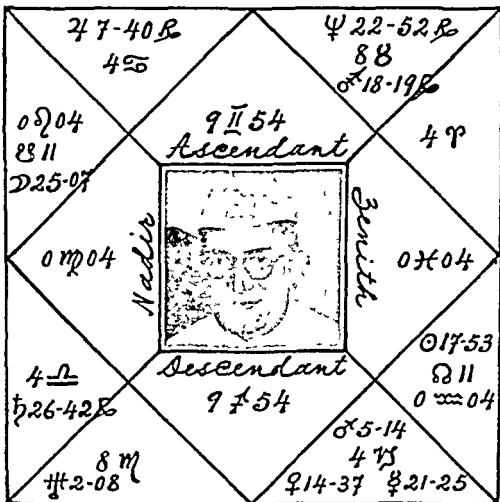
The only one of them, who has so sacrificed himself for Mother India as to have ameliorated in a concrete manner the economic lot of the masses and poured out his fortune for the welfare of humanity, is the modest Mr. Tata, a true patriot of India. Without greed for power, desire for fanfare or weakness for the limelight, this man of destiny has ably trodden in the footsteps of his forefathers as Pope has said:

Who builds a church to God,
and not to fame,
Will never mark the marble
with his name.

He has maintained the traditions of the House of Tatas, entitled to the highest admiration for its unbounded charities and numerous institutions of selfless service to mankind. His only reward, as is self-evident, lies in the pleasure and pride he derives from the success of various humanitarian services bestowed on his countrymen. Thus Mr. Tata, a worthy successor to an illustrious line, is a living embodiment of nobility and munificence. And his works will enshrine his name for ever.

The glory of Tatas is indeed the glory of India.

RADICAL CHART
OF
MORARJI RANCHHODJI DESAI
BASED ON THE NIRAYANA SYSTEM



Saturday, February 29, 1896.

0-58 P.M. Local Mean Time Approximate

Bhadel, Bulsar.

Saturday, February 29, 1896

0-58 P.M. Local Mean Time Approximate

Bhadeli, Bulsar

Lat. 20N36 Long 73E0

8-06 A.M. Greenwich Mean Time

23 Hrs. 32 Mins. 24 Secs. Sidereal Time

Ayanamsha : 22 Degs. 24 Mins.

Rashi : Sinha

Nakshatra : Purva Phalguni

Vimshottari Dasha : Venus 2 Years
3 Months 27 Days

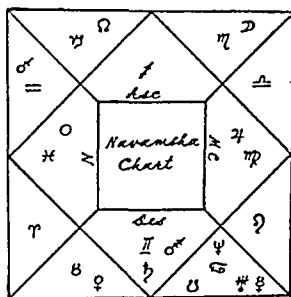
Balance At Birth

MAHADASHAS :

	Years	Months	Days
Venus	2	3	27
Sun	6	0	0
	8	3	27
Moon	10	0	0
	18	3	27
Mars	7	0	0
	25	3	27
Rahu	18	0	0
	43	3	27
Jupiter	16	0	0
	59	3	27
Saturn	19	0	0
	78	3	27

ANTARDASHAS IN
MAHADASHA OF SATURN :

	Years	Months	Days
	65	0	9
Ketu	1	1	9
	66	1	18
Venus	3	2	0
	69	3	18
Sun	0	11	12
	70	3	0
Moon	1	7	0
	71	10	0
Mars	1	1	9
	72	11	9
Rahu	2	10	6
	75	9	15
Jupiter	2	6	12
	78	3	27



tion with Pluto, in trine with Mercury and Venus and in fourth nonile with Uranus. Jupiter is in the orb of trine with Uranus, and Mars in that of sextile with Uranus.

In his lunar chart, Neptune, Pluto and Venus govern the tenth house of Taurus; and Mercury, Mars, Venus and Saturn govern the sixth house of Capricorn. Together with the aspects formed by Neptune, Pluto, Mars, Mercury and Venus, Saturn is in mutual reception with Venus and in sextile with the Moon; Venus is in quintile with Uranus; and Mercury is in second nonile with Uranus.

In his solar chart, Jupiter and Moon rule the sixth house of Cancer, and Uranus, Pluto and Mars rule the tenth house of Scorpio.

Thus the benefic planetary aspects, operating at birth in the radical, lunar and solar charts, are of great significance in that they hold promise of a bright future for Mr. Desai. He is destined to reach rare heights of authority, eminence and fame so far as his administrative pursuits go. He will, in years to come, qualify himself for prime ministership. It is almost certain that he will succeed Mr. Nehru. Apart from the Prime Ministership, the possibility of Mr. Desai assuming the Presidentship in future is not ruled out.

Thanks to Uranus in harmony with Neptune, Mercury, Venus, Jupiter and Mars, he is intuitive, intelligent, peace-loving, ethically discerning, intrepid and extremely independent particularly in his approach to everyday political affairs. That he displays great inde-

pendence of mind is evidenced by the manner in which he has been pursuing the Prohibition policy. This Uranian trait is reinforced by the rare Neptune-Pluto conjunction which, besides vesting him with legal power, tends to make him an administrator of arbitrary tendencies.

Though competent and trustworthy, Mr. Desai lacks the vision and foresight of a really top-class administrator, as the Sun and Moon so conspicuously reveal. The Sun and Moon govern the third house, Leo, of mental pursuits; and Neptune and Pluto are conjoined in the twelfth house, Taurus, of restraint and seclusion. Since Neptune and Pluto are in dynamic, malefic, square with the Sun and Moon, his inhibitive feelings are naturally uppermost. And since his convictions are based on logic, he tends to be at times too over-bearing and recklessly bold to realise his objectives without compromising in any way. This behaviour is actuated, to a great extent, by the dog's-tail disposition indicated by Cauda juxtaposed with the Moon in the third house of Leo.

Jupiter-Moon, Mercury and Neptune rule the second house of finance and the tenth house of position in his radical, lunar and solar charts respectively. Because of the beneficent formations of these planets he has a natural flair for finance and is fortunate to have entered upon the high office of the Union Finance Minister.

However, Neptune, Jupiter and Mercury are located in the twelfth house in the radical, lunar and solar charts respectively. Neptune is in square with the Sun and

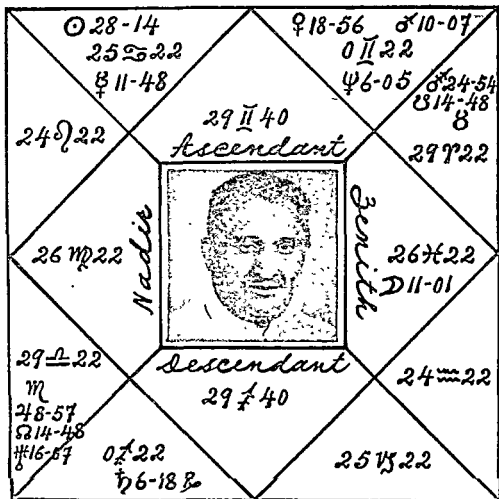
Moon, Jupiter is in opposition to Mars, and Mercury is in square with Saturn. No wonder, then, that to solve the nation's financial problems, he is inclined to employ economic measures which involve restriction, hardship and sacrifice.

In Mr. Desai's horoscope, the benefic aspects are greater in number and intensity than the malefic. Therefore, he is in sound health generally. Nevertheless, Scorpio, located in the sixth house which rules the state of his health, is associated with the lower abdomen. Mars and Pluto are the natural lords of this sign. As Mars is in heavy opposition to Jupiter, and Pluto is in square with the Sun, he is liable to some affliction in the lower abdominal region. That at times he has to undergo surgical operations is a Martian indication which can hardly be overlooked.

In the Mahadasha of Saturn, the Antardasha of Venus, will function from 18-4-1962 till 18-6-1965. Saturn and Venus are strong in Gemini and Taurus respectively in the Navamsha chart. The strength of the planets is increased considerably by the mutual reception between them. Venus rules the third, sixth and tenth houses and Saturn rules the third, sixth and seventh houses in his lunar chart. Therefore, it is obvious that in the course of the Dasha Mr. Desai will feel that the stars are on his side, so far as mental and occupational activities, health and travel go. These planets, besides paving the way for progress, will inspire him with the necessary confidence to shoulder any administrative responsibility gracefully.

The Antardashas of Sun will rule from 18-6-1965 to 30-5-1966, of Moon, from 30-5-1966 to 30-12-1967, of Mars from 30-12-1967 to 9-2-1969, of Rahu, from 9-2-1969 to 15-12-1971, and of Jupiter, from 15-12-1971 to 27-6-1974. So Mr Desai can himself see what a big span of time there is ahead for him to reach higher and higher on the ladder that is being erected in his favour by these planets.

RADICAL CHART
OF
SADHOBA KANOJI PATIL
BASED ON THE NIRAYANA SYSTEM



Tuesday, August 14, 1900.
3-42 A.M. Local Mean Time Approximate
Sawantwadi

Tuesday, August 14, 1900
 3-42 A.M. Local Mean Time Approximate
 Sawantwadi
 Lat. 15N54 Long 73E52
 10-47 P.M. Greenwich Mean Time
 of August 13, 1900
 1 Hr. 9 Mins. 26 Secs. Sidereal Time
 Ayanamsha : 22 Degs. 37 Mins.
 Rashi : Meena
 Nakshatra : Uttara Bhadrapad
 Vimshottari Dasha : Saturn 8 Years
 18 Days Balance At Birth

MAHADASHAS :

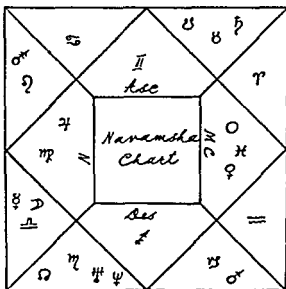
	Year	Months	Days
Saturn	8	0	18
Mercury	17	0	0
	25	0	18
Ketu	7	0	0
	32	0	18
Venus	20	0	0
	52	0	18
Sun	6	0	0
	58	0	18
Moon	10	0	0
	68	0	18
Mars	7	0	0
	75	0	18
Rahu	18	0	0
	93	0	18

ANTARDASHAS IN MAHADASHA OF MOON:

	Years	Months	Days
	60	11	18
Jupiter	1	4	0
	62	3	18
Saturn	1	7	0
	63	10	18
Mercury	1	5	0
	65	3	18
Ketu	0	7	0
	65	10	18
Venus	1	8	0
	67	6	18
Sun	0	6	0
	68	0	18

ANTARDASHAS IN MAHADASHA OF MARS:

	Years	Months	Days
	68	0	18
Mars	0	4	27
	68	5	15
Rahu	1	0	18
	69	6	3
Jupiter	0	11	6
	70	5	9
Saturn	1	1	9
	71	6	18
Mercury	0	11	27
	72	6	15
Ketu	0	4	27
	72	11	12
Venus	1	2	0
	74	1	12
Sun	0	4	6
	74	5	18
Moon	0	7	0
	75	0	18



Sadoba Kanoji Patil

MR. SADOBA KANOJI PATIL was born on Tuesday, August 14, 1900 at 3-42 A.M. (Local Mean Time approximate) in Sawantwadi, when Gemini was rising in his radical chart.

Uranus occupies a conspicuous position, being in rare exaltation in Scorpio in his radical and Navamsha charts. Uranus, conjoined with Caput and Jupiter in the fifth house, Scorpio, of attainments, is in trine with the Moon and Mercury and in fourth nonile with Neptune.

These Uranian aspects are extremely noteworthy in that they play an exceptionally important role in shaping the destiny of that most colourful personality, Mr. S. K. Patil, Minister for Food and Agriculture, Government of India. It is the Uranian spirit of unity, freedom, democracy, self-reliance, inventiveness and originality that contributes to his dynamic outlook. The inherent urge

for freedom so dominates him that he would even rebel against Government if a situation demanded that he should safeguard individual liberty by supporting the vox populi. As the humanitarian instincts of Jupiter blend with the altruistic fervour of Uranus he is able, by the right initiative taken at the right time, to eclipse his contemporary rivals and justify his stand by successfully challenging dictatorial authority since he believes that a little rebellion at times is a remedy essential for maintaining the health of Government. He thus distinguishes himself as the sword and shield of the downtrodden.

The Uranus-Caput-Jupiter trinity in Scorpio, which is intercepted in the fifth house, endows him with an illimitable capacity for strong emotions, reciprocal love and romantic adventure. As Venus and Mars, the respective lords of Libra and Scorpio in the fifth house and also of Taurus and Aries in the eleventh house, are exalted by Navamsha, he naturally has the rare magnetism which, besides enabling him to cultivate world-wide connections with eminent persons, serves to make him the idol of the masses, particularly of members of the fair sex who help him to win the enthusiastic response of the people in support of him in so far as his public and administrative activities go.

The Uranus-Caput-Jupiter triad is in trine with the Moon and Mercury which rule Mr. Patil's status and finance respectively. Thanks to this excellent aspect, he has a flair for expressing himself with charm and

power. Inasmuch as his versatile mind teems with brilliant ideas, he can be an inspirational as well as a practical worker in an emergency. The creative instinct of Jupiter is strongly marked in his outlook. He can be a big success where directive skill and organising capacity are vitally needed. This aptitude is an invaluable asset while dealing with the public at large. Since he can organise things efficiently, his services are often sought in matters of great public concern.

He is a lion in his own cause and is gifted with the spirit of an intrepid crusader. That is why he acts boldly and emerges from situations much more triumphantly than others. This is corroborated by the fact that he displays great innate strength while championing a just cause.

As Mercury is in quadruple trine with the Moon Uranus, Caput and Jupiter, he excels as an instructor. His intelligence thrives on rapid changes. This strengthens his capacity to earn through various sources. Political activities apart, good prospects are indicated in the business of liquids as Pisces, the watery sign in the tenth house of occupation, so clearly reveals. Also agency work pertaining to land or insurance is seen to be most lucrative.

The fact that, having faced Himalayan odds in his early life, Mr. Patil has risen from the ranks to a high position today cannot be overlooked. The moon, lord of the second house, Cancer, of finance, in square with Mars, Venus Neptune and Saturn, truly reflects the

picture of his difficult past, i.e., the first thirty-two years of his life when his position must have been assailed and he must have experienced heavy ups and downs especially in respect of health, study, finance and relationship. In spite of this, the benefic aspects of Mercury, which also rules money, are greater in intensity than the malefic aspects of the Moon. So, as far as honour goes, a balanced outlook is maintained in such a way that the benefit aspects always outshine the malefic.

In his present office as Union Food and Agriculture Minister, Mr. Patil has, no doubt, through his idea of a buffer stock, earned the distinction of successfully allaying the perennial fear of food shortage in the country. As the future Home, Defence or Finance Minister, this versatile genius will win appreciation for his rare competence. That he is destined, one day, to assume the Prime Ministership is a Uranian truth which can hardly be refuted.

In the current Mahadasha of the Moon, the Antardasha of Rahu started on 2-2-1960 and will function till 2-8-1961. As Rahu is exalted and also in trine with the Moon, this period has proved to be very favourable to Mr. Patil in his administrative pursuits.

The Antardashas of Jupiter (2-8-1961) to (2-12-1962), Saturn (2-12-1962 to 2-7-1964), Mercury (2-7-1964 to 2-12-1965), Ketu (2-12-1965 to 2-7-1966), Venus (2-7-1966 to 2-3-1968) and Sun (2-3-1968 to 2-9-1968) will operate in succession in the Mahadasha of the Moon.

Barring indifferent health and obstacles in day-to-day affairs during the Antardasha of Saturn, the Antardashas of Jupiter, Mercury, Ketu, Venus and the Sun are highly promising so far as his administrative achievements go. In the Antardasha of Mercury particularly, Mr. Patil is destined to have an unusually lucky time when Dame Fortune will enable him to realise his most cherished dreams.



precedence of the tropical Aries which moves ahead of the sidereal Aries at an approximate rate of 50 seconds a year from the year 285 A.D. This rate of precession is known as Ayanamsha in the Indian system. In 1959, the rate of precession in the sidereal year was 50.2715 second. From 285 A.D. to 1959 A.D., 1674 years elapsed. Therefore, counting roughly at the rate of 50 seconds a year, the tropical Aries shifted about 23 degrees from the sidereal Aries. The exact Ayanamsha (true) for March 22, 1959 was 23 degrees 17 minutes 24 seconds from the vanishing of Ayanamsha (precessional difference) in the year 285 A.D.

Nirayana longitudes are obtainable by deduction of Ayanamsha—which was 23 degrees 17 minutes approximately during 1959—from Sayana longitudes. For instance, Sun entered sidereal Aries (Mesha) on April 14, 1959 and tropical Aries on March 21, 1959. As the Sun's motion is always almost one degree per day, the difference between its tropical and sidereal positions is of about 23 degrees. Therefore the Sun required nearly 23 days to reach the initial point of sidereal Aries on April 14, 1959, with Ayanamsha (23 degrees) being deducted from tropicad Aries which it entered on March 21, 1959. Therefore owing to its almost uniform motion of one degree per day, the Sun changes sign around the 21st of every month in the Sayana system and around the 14th of every month in the Nirayana system, the period of its change varying very gradually in accordance with precessional degrees of difference.

In the Republic Day radical chart of India, the Sayana longitudes will be: ascendant 5 degrees 44 minutes Aries, the second house 12 degrees Taurus, the third house 9 degrees 24 minutes Gemini, the tenth house 3 degrees 44 minutes Capricorn, the eleventh house 28 degrees 10 minutes Capricorn, the twelfth house 28 degrees 14 minutes Aquarius, Sun 5 degrees 39 minutes Aquarius, Moon 5 degrees 44 minutes Taurus, Mercury 18 degrees 42 minutes (retrograde) Capricorn, Venus 13 degrees 53 minutes (retrograde) Aquarius, Mars 9 degrees 22 minutes Libra, Jupiter 12 degrees 21 minutes Aquarius, Saturn 18 degrees 47 minutes (retrograde) Virgo, Uranus 1 degree 41 minutes (retrograde) Cancer, Neptune 17 degrees 19 minutes (retrograde) Libra, Pluto 17 degrees 14 minutes (retrograde) Leo, Rahu 9 degrees 24 minutes Aries and Ketu 9 degrees 24 minutes Libra. On the other hand, by subtracting Ayanamsha (true) — which was 23 degrees 9 minutes 38 seconds on January 26, 1950 — from the Sayana longitudes, the Nirayana longitudes will be: ascendant 12 degrees 35 minutes Pisces, the second house 19 degrees Aries, the third house 16 degrees 15 minutes Taurus, the tenth house 10 degrees 35 minutes Sagittarius, the eleventh house 5 degrees 1 minute Capricorn, the twelfth house 5 degrees 5 minutes Aquarius, Sun 12 degrees 30 minutes Capricorn, Moon 12 degrees 35 minutes Aries, Mercury 25 degrees 33 minutes (retrograde) Sagittarius, Venus 20 degrees 44 minutes (retrograde) Capricorn, Mars 16 degrees 13 minutes Virgo, Jupiter 19 degrees 12 minutes Capricorn, Saturn 25 degrees 38 minutes (retrograde) Leo, Uranus 8 degrees 12 minutes (retrograde) Gemini, Neptune 24 degrees 10 minutes

(retrograde) Virgo, Pluto, 24 degrees 5 minutes (retrograde) Cancer, Rahu 16 degrees 15 minutes Pisces and Ketu 16 degrees 15 minutes Virgo.

Thus, by deducting Ayanamsha (true) from Sayana longitudes, Nirayana longitudes are determined.

NAVAMSHA

NAVAMSHA, the ninth part of each of the Nirayana (sidereal) longitudes of the rising sign, Sun, Moon, planets Rahu and Ketu in a radical horoscope, is the key to the Indian system of Astrology.

The zodiacal belt consists of 12 constellations (signs) of 30 degrees each. Every constellation is divided into nine equal parts, each of 3 degrees 20 minutes, known as Navamsha. For instance, in the constellation of Aries, the first Navamsha between 0 degree and 3 degrees 20 minutes is Aries; the second Navamsha between 3 degrees 20 minutes and 6 degrees 40 minutes, Taurus; the third Navamsha between 6 degrees 40 minutes and 10 degrees, Gemini, the fourth Navamsha between 10 degrees and 13 degrees 20 minutes, Cancer; the fifth Navamsha between 13 degrees 20 minutes and 16 degrees 40 minutes, Leo, the sixth Navamsha between 16 degrees 40 minutes and 20 degrees, Virgo; the seventh Navamsha between 20 degrees

and 23 degrees 20 minutes, Libra; the eighth Navamsha between 23 degrees 20 minutes and 26 degrees 40 minutes, Scorpio; and the ninth Navamsha between 26 degrees 40 minutes and 30 degrees, Sagittarius. Thus the constellation of Aries begins with the first Navamsha, Aries, and ends with the ninth Navamsha, Sangittarius.

Each of the remaining eleven constellation begins with the Navamsha that follows in the zodiacal order the last Navamsha of the previous constellation. Accordingly, the next constellation of Taurus begins with the first Navamsha, Capricorn, (that succeeds the last Navamsha, Sagittarius, in the previous constellation of Aries) and ends with the ninth Navamsha, Virgo; the constellation of Gemini starts with the first Navamsha, Libra, and ends with the ninth Navamsha, Gemini; and the constellation of Cancer begins with the first Navamsha, Cancer and ends with the ninth Navamsha, Pisces. At the constellation of Cancer, *one-third (120 degrees) of the whole zodiacal circle of 360 degrees is covered.* This same Navamsha order is repeated twice to find the Navamshas of the remaining constellations viz. Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius and Pisces. Thus the constellation of Leo begins with the Navamsha, Aries, and the constellation of Scorpio ends with the Navamsha, Pisces. So, at the constellation of Scorpio, *two-thirds (240 degrees) of the circle are covered.* And finally the constellation of Sagittarius begins with the Navamsha, Aries, and the cosntellation of Pisces ends with the Navamsha, Pisces. Thus at the constellation of Pisces the whole zodiacal circle of 360 degrees is completed.

By remembering the initial Navamsha of each constellation, one can easily find the Navamshas of the zodiacal signs, the planets, Sun, Moon and the lunar nodes, Rahu and Ketu, from their Nirayana longitudes.

The Navamsha chart is constructed from the radical (birth) chart which is called Janma Lagna Kundali in the Indian system of astrology. The first house (Ascendant) of the Navamsha chart is determined by the Navamsha of the rising sign in the first house of the radical chart. The other eleven signs, irrespective of their degrees or Navamshas, are placed in the zodiacal order anticlockwise in the rest of the eleven houses in the Navamsha chart. The planets, Sun, Moon and the lunar nodes are placed in their respective houses as indicated by their Navamsha signs.

The entire Indian science of prediction hinges on the principle of Navamsha. Whatever be the positions of the planets, Sun, Moon and the lunar nodes in the radical chart, it is the Navamsha of their Nirayana longitudes that exhibit their true strength. For example, in the Republic Day radical chart of India, Sun 12 degrees 30 minutes in the eleventh house of Capricorn, indicates no doubt dynamism. But, in the Navamsha chart, Sun falls in Aries where it is a sign of exaltation. Thus, by Navamsha, the Sun's position, in respect of the houses it rules, is enhanced to a very great extent—far more than indicated by its position in the radical chart. Besides, Moon-Venus, Mercury-Caput-Saturn, Jupiter, Uranus and

Cauda express beneficence in view of their Navamsha positions Cancer, Scorpio, Gemini, Sagittarius and Taurus respectively. On the other hand, Mars, Neptune and Pluto are tokens of debility as their Navamsha positions are Taurus, Leo and Aquarius respectively. It is these Navamshas that reveal how the Dashas of Sun, Moon, planets and the lunar nodes will actually be. Thus Navamsha, determinant of the true significance of the positions of Sun, Moon, planets and the lunar nodes, constitutes the soul of the Indian science of prediction.

Cancer, Ashlesha; the tenth between 0 degrees and 13 degrees 20 minutes Leo, Magha; the eleventh between 13 degrees 20 minutes and 26 degrees 40 minutes Leo, Purva-Phalguni; the twelfth between 26 degrees 40 minutes Leo and 10 degrees Virgo, Uttara-Phalguni; the thirteenth between 10 degrees and 23 degrees 20 minutes Virgo, Hasta; the fourteenth between 23 degrees 20 minutes Virgo and 6 degrees 40 minutes Libra, Chitra; the fifteenth between 6 degrees 40 minutes and 20 degrees Libra, Svati; the sixteenth between 20 degrees Libra and 3 degrees 20 minutes Scorpio, Vishakha; the seventeenth between 3 degrees 20 minutes and 16 degrees 40 minutes Scorpio, Anuradha; the eighteenth between 16 degrees 40 minutes and 30 degrees Scorpio; Jyeshtha; the nineteenth between 0 degree and 13 degrees 20 minutes Sagittarius; Mula; the twentieth between 13 degrees 20 minutes and 26 degrees 40 minutes Sagittarius, Purva-shadha; the twenty-first between 26 degrees 40 minutes Sagittarius and 10 degrees Capricorn, Uttarashadha; the twenty-second between 10 degrees and 23 degrees 20 minutes Capricorn and 6 degrees 40 minutes Aquarius, Dhanishtha; the twenty-fourth between 6 degrees 40 minutes and 20 degrees Aquarius, Shatabhishaj; the twenty-fifth between 20 degrees Aquarius and 3 degrees 20 minutes Pisces, Purva-Bhadrapad; the twenty-sixth between 3 degrees 20 minutes and 16 degrees 40 minutes Pisces, Uttara-Bhadrapad; while the last Nakshatra between 16 degrees 40 minutes and 30 degrees Pisces is Revati.

To each of these Nakshatras is attributed a ruler that functions for a certain period as Mahadasha. According

ASPECTS

IN ASTROLOGY, the mutual relations between the positions of the Sun, Moon, planets and lunar nodes in the twelve zodiacal constellations are distinguished by aspects, each of which consists of certain degrees.

The principal benefic aspects are semi-sextile (30 degrees), first nonils (40 degrees), sextile (60 degrees), quintile (72 degrees), second nonile (80 degrees), trine or third nonile (120 degrees), fourth nonile (160 degrees) and mutual reception (occupation at the same time of any two of the aforesaid heavenly bodies and lunar nodes in such a way that each is in the sign of which the other is the lord).

The principal malefic aspects are semi-square (45 degrees), square (90 degrees), sesquiquadrate (135 degrees), quincunx or inconjunct (150 degrees) and opposition (180 degrees).

38 minutes of Capricorn which equal 150 degrees. Therefore, since Sun is progressed by 13 degrees 8 minutes, the aspect, counting at the rate of one degree per year or five minutes per month, operates during the last 10 months 12 days of the thirteenth year and the first 1 month 18 days of the fourteenth year, that is, from March 16, 1962 to March 16, 1963. In a similar way, Moon, 12 degrees 35 minutes in Aries, if progressed to 24 degrees 5 minutes, is found forming a square (90 degrees) aspect with the radical position of Pluto which is 24 degrees 5 minutes in Cancer, during the last 6 months of the eleventh year and the first 6 months of the twelfth year, that is, from July 26, 1960 to July 26, 1961.

The aspect based on this method of progression operates for one full year before its rapt formation, that is, for the duration indicated by one degree of orb preceding the very point of the exact formation of the aspect.

Indian Equivalents Of English Terms

Radical Chart	...	Janma Lagna Kundali
Lunar Chart	...	Rashi Kundali
Solar Chart	..	Surya Kundali
Ascendant	..	Rising sign in the first house (Lagna)
Descendant	...	Sign in the seventh house
Zenith or Meridian	...	Sign in the tenth house
Nadir	.	Sign in the fourth house

♈	Aries	..	Mesha
♉	Taurus	..	Vrushabha
♊	Gemini		Mithuna
♋	Cancer	..	Kark
♌	Leo	.	Sinha
♍	Virgo	.	Kanya
♎	Libra	..	Tula
♏	Scorpio		Vrushchika
♐	Sagittarius		Dhun
♑	Capricorn	.	Makara
♒	Aquarius	.	Kumbha
♓	Pisces		Meena
☉	Sun		Surya, Ravi
☾	Moon		Chandra
☿	Mercury		Budha
♀	Venus		Shukra, Bhruhu
♂	Mars		Mangal, Kuja
♃	Jupiter		Guru, Brhaspati
♄	Saturn		Shani
♅	Uranus, Herschel	.	Indra, Prajapati
♆	Neptune	.	Varuna
♇	Pluto	..	Rudra, Yama
♈	Caput	..	Rahu
♏	Cauda	.	Ketu